**Workbook**

**HEBREWS**

**1 PETER**

**2 PETER**

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**Hebrews 1  Read the Chapter 3 Times This Week**

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 In the past God spoke to our ancestors through the prophets at many times and in various ways,

2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and

through whom also he made the universe.

3 The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he

had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

4 So he became as much superior to the angels as the name he has inherited is superior to theirs.

5 For to which of the angels did God ever say,

“You are my Son; today I have become your Father”? Or again, “I will be his Father, and he will be my Son”?

6 And again, when God brings his firstborn into the world, he says, “Let all God’s angels worship him.”

7 In speaking of the angels he says, “He makes his angels spirits, and his servants flames of fire.”

8 But about the Son he says, “Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of

your kingdom.  
9 You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions

by anointing you with the oil of joy.”

10 He also says, “In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands.  
11 They will perish, but you remain; they will all wear out like a garment.  
12 You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end.”

13 To which of the angels did God ever say, “Sit at my right hand until I make your enemies a footstool for your feet”?

14 Are not all angels ministering spirits sent to serve those who will inherit salvation?

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

1 In the past God spoke to our ancestors through the

2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and

3 The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he

4 So he became as much superior to the angels as the name he

5 For to which of the angels did God ever say, “You are my Son; today I have become your Father”?

6 And again, when God brings his firstborn into the world, he says,

7 In speaking of the angels he says, “He makes his angels spirits,

8 But about the Son he says, “Your throne, O God, will last for ever and ever; a scepter of justice will be

\_\_\_\_ and his servants flames of fire.” \_\_\_\_ the scepter of your kingdom.

\_\_\_\_Or again, “I will be his Father, and he will be my Son”? \_\_\_\_has inherited is superior to theirs.

\_\_\_\_through whom also he made the universe \_\_\_\_prophets at many times and in various ways,

\_\_\_\_“Let all God’s angels worship him.”

\_\_\_\_had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

Hebrews 1 cont.

9 You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions

10 He also says, “In the beginning, Lord, you laid the foundations of the earth, and the heavens are

11 They will perish, but you remain; they will all   
12 You will roll them up like a robe; like a garment they will be changed. But you remain the same,

13 To which of the angels did God ever say, “Sit at my right hand until I make

14 Are not all angels ministering spirits sent to serve those

\_\_\_\_the work of your hands. \_\_\_\_ your enemies a footstool for your feet”? \_\_\_\_ and your years will never end.”

\_\_\_\_ wear out like a garment. \_\_\_\_ by anointing you with the oil of joy.” \_\_\_\_ who will inherit salvation?

**Activity #3 Put the Question Number Beside the Correct Answer**

1. INT God spoke to our ancestors through whom? \_\_\_\_Wickedness

2. INT In these last days he has what? \_\_\_\_A **robe**.

3. CR According to Hebrews chapter 1, Heir of what? **\_\_\_\_Ministering** spirits.

4. CVR According to Hebrews chapter 1 verse 3, God's what? \_\_\_\_Set you above your **companions**.

5. INT **Sustaining** all things how? \_\_\_\_I make your enemies a footstool for your feet.

6. INT As much superior to whom? \_\_\_\_The prophets

7. CVR According to Hebrews chapter 1 verse 6, God's what? \_\_\_\_The foundations of the earth.

8. INT He makes his angels what? \_\_\_\_Spirits sent to serve those who will inherit salvation?

9. MA Your throne, **O** God, will last when? \_\_\_\_Spoken to us by his Son.

10. MA What **scepter**? \_\_\_\_A scepter of justice, the scepter of your kingdom

11. INT **Hated** what? \_\_\_\_Spirits

12. INT God, your God, has what? \_\_\_\_By his powerful word.

13. INT **Anointing** you with what? \_\_\_\_The work of your hands.

14. CR According to Hebrews chapter 1, What foundations? \_\_\_\_Glory

15. INT The heavens are what? \_\_\_\_Angels

16. INT **Wear** out like what? \_\_\_\_All things

17. INT **Roll** them up like what? \_\_\_\_For ever and ever.

18. INT **Sit** at my right hand until what? \_\_\_\_A garment

19. INT Are not all angels what? \_\_\_\_The angels.

20. FTV Are not all angels **ministering**… \_\_\_\_The **oil** of joy.

Hebrews 1 cont.

**Activity #4 Reflection Questions**

(v1) How did God speak “in times past”? Explain when this refers to and to whom He spoke.

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(v5) What difference is there between the angels and Jesus?

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Are you taking time regularly to listen to what God is speaking to you? How important is this to you? Do you need to

make any practical changes in your life in this area? If so what could they be? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# Hebrews 2  Read the Chapter 3 Times This Week

# Activity #1 Circle the Unique Words and Underline the Club Verses

### 1 We must pay the most careful attention, therefore, to what we have heard, so that we do not drift away.

### 2 For since the message spoken through angels was binding, and every violation and disobedience received its just

### punishment,

### 3 how shall we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was

### confirmed to us by those who heard him.

### 4 God also testified to it by signs, wonders and various miracles, and by gifts of the Holy Spirit distributed according

### to his will.

5It is not to angels that he has subjected the world to come, about which we are speaking.

6 But there is a place where someone has testified:

“What is mankind that you are mindful of them, a son of man that you care for him?  
7 You made them a little lower than the angels; you crowned them with glory and honor  
8 and put everything under their feet.”

In putting everything under them,God left nothing that is not subject to them. Yet at present we do not see

everything subject to them.

9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and

honor because he suffered death, so that by the grace of God he might taste death for everyone.

10 In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything

exists, should make the pioneer of their salvation perfect through what he suffered.

11 Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed

to call them brothers and sisters.

12 He says, “I will declare your name to my brothers and sisters; in the assembly I will sing your praises.”

13 And again, “I will put my trust in him.” And again he says, “Here am I, and the children God has given me.”

14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the

power of him who holds the power of death—that is, the devil—

15 and free those who all their lives were held in slavery by their fear of death.

16 For surely it is not angels he helps, but Abraham’s descendants.

17 For this reason he had to be made like them,[[k](https://www.biblegateway.com/passage/?search=Hebrews+2&version=NIV#fen-NIV-29995k)] fully human in every way, in order that he might become a merciful and

faithful high priest in service to God, and that he might make atonement for the sins of the people.

18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

### 1 We must pay the most careful attention, therefore, to what we have heard,

### 2 For since the message spoken through angels was binding, and every violation and disobedience

### 3 how shall we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was confirmed to us

### 4 God also testified to it by signs, wonders and various miracles, and by gifts of the Holy Spirit distributed

5It is not to angels that he has subjected the world to come,

6 But there is a place where someone has testified: “What is mankind that you are mindful of them, a son of man

### \_\_\_\_ about which we are speaking.  \_\_\_\_ that you care for him? \_\_\_\_ by those who heard him

### \_\_\_\_ received its just punishment,  \_\_\_\_ according to his will. \_\_\_\_ so that we do not drift away.

### Hebrews 2 cont.

7 You made them a little lower than the angels; you   
8 and put everything under their feet.” In putting everything under them,God left nothing that is not subject to them. Yet at present

9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered

10 In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make

11 Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to

12 He says, “I will declare your name to my brothers and sisters; in the assembly

\_\_\_\_ we do not see everything subject to them. \_\_\_\_ the pioneer of their salvation perfect through what he suffered.

\_\_\_\_ crowned them with glory and honor \_\_\_\_ death, so that by the grace of God he might taste death for everyone.

\_\_\_\_ I will sing your praises.” \_\_\_\_ call them brothers and sisters.

13 And again, “I will put my trust in him.” And again he says, “Here am I,

14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who

15 and free those who all their lives were held in slavery

16 For surely it is not angels he helps,

17 For this reason he had to be made like them,[[k](https://www.biblegateway.com/passage/?search=Hebrews+2&version=NIV#fen-NIV-29995k)] fully human in every way, in order that he might become a merciful and faithful high.

18 Because he himself suffered when he was tempted, he is able to help

\_\_\_\_ by their fear of death.  \_\_\_\_ but Abraham’s descendants.  \_\_\_\_ holds the power of death—that is, the devil—

\_\_\_\_those who are being tempted. \_\_\_\_ and the children God has given me.”

\_\_\_\_ priest in service to God, and that he might make atonement for the sins of the people

**Activity #3 Put the Question Number Beside the Correct Answer**

1. CR According to Hebrews ch 2, What attention? \_\_\_\_Glory and honor.

2. INT What was **binding**? \_\_\_\_My **trust** in him

3. INT If we **ignore** so great a salvation, what? \_\_\_\_The pioneer of their salvation.

4. INT Gifts of the Holy Spirit **distributed** how? \_\_\_\_Those who are being tempted.

5. INT He has **subjected** what? \_\_\_\_Him who **holds** the power of death.

6. INT You are **mindful** of whom? \_\_\_\_He was tempted, he is able to help those who are being tempted

7. MA You crowned them with what? \_\_\_\_Brothers and sisters.

8. INT God left nothing that is not what? \_\_\_\_He had to be made like them, fully human in every way

9. MA Crowned with what? \_\_\_\_Their fear of death.

10. CVR According to Hebrews ch. 2 vs 9, He suffered what? \_\_\_\_The most careful attention.

11. CR According to Hebrews ch. 2, Whose grace? \_\_\_\_According to his will.

12. CR According to Hebrews ch. 2, What pioneer? \_\_\_\_Death.

13. MA Not ashamed to call them what? \_\_\_\_The message spoken through angels.

14. INT I will declare what? \_\_\_\_Subject to them (**mankind**).

15. INT What **trust**? \_\_\_\_Them (**mankind**).

Hebrews 2 cont.

16. CR According to Hebrews ch. 2, The power of whom? \_\_\_\_The grace of God.

17. INT Held in **slavery** by what? \_\_\_\_The world to come.

18. INT **Abraham's** what? \_\_\_\_Glory and honor.

19. CVR According to Hebrews ch. 2, For this reason what? \_\_\_\_How shall we escape.

20. INT Able to help whom? \_\_\_\_Your name.

21. FTV Because he himself suffered when… \_\_\_\_Descendants.

**Activity #4 Reflection Questions**

1. Verse 1 speaks of “drifting away”. Think of a boat on a river or lake. Is it usually easier to keep the boat in the same spot, or let it

drift away? These early Christians were in danger of drifting back to their old way of life with it rule and sacrifices. Do you think you

are ever in danger of “drifting away” from your life in Christ? What can you use as an anchor to stop from “drifting away”?

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2. We know that Jesus understood temptation and suffering, and suffered on our behalf. How can knowing this strengthen us in our

faith when we are either suffering or being tempted? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# Hebrews 3  Read the Chapter 3 Times This Week

### Activity #1 Circle the Unique Word and Underline the Club Verses

### 1 Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we

### acknowledge as our apostle and high priest.

### 2 He was faithful to the one who appointed him, just as Moses was faithful in all God’s house.

### 3Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the

### house itself.

### 4 For every house is built by someone, but God is the builder of everything.

### 5 “Moses was faithful as a servant in all God’s house,”[[a](https://www.biblegateway.com/passage/?search=Hebrews+3&version=NIV#fen-NIV-30001a)] bearing witness to what would be spoken by God in the future.

### 6 But Christ is faithful as the Son over God’s house. And we are his house, if indeed we hold firmly to our confidence and

### the hope in which we glory.

7 So, as the Holy Spirit says: “Today, if you hear his voice,  
8 do not harden your hearts as you did in the rebellion, during the time of testing in the wilderness,  
9 where your ancestors tested and tried me, though for forty years they saw what I did.  
10 That is why I was angry with that generation; I said, ‘Their hearts are always going astray,  
    and they have not known my ways.’  
11 So I declared on oath in my anger,  ‘They shall never enter my rest.’ ”

12 See to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God.

13 But encourage one another daily, as long as it is called “Today,” so that none of you may be hardened by sin’s

deceitfulness.

14 We have come to share in Christ, if indeed we hold our original conviction firmly to the very end.

15 As has just been said: “Today, if you hear his voice, do not harden your hearts as you did in the rebellion.”

16 Who were they who heard and rebelled? Were they not all those Moses led out of Egypt?

17 And with whom was he angry for forty years? Was it not with those who sinned, whose bodies perished in the

wilderness?

18 And to whom did God swear that they would never enter his rest if not to those who disobeyed?

19 So we see that they were not able to enter, because of their unbelief.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

### 1 Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge

### 2 He was faithful to the one who appointed him, just as Moses

### 3Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor

### 4 For every house is built by someone, but God

### 5 “Moses was faithful as a servant in all God’s house,”[[a](https://www.biblegateway.com/passage/?search=Hebrews+3&version=NIV#fen-NIV-30001a)] bearing witness to what would be

### 6 But Christ is faithful as the Son over God’s house. And we are his house, if indeed we hold firmly to our confidence and

### 7 So, as the Holy Spirit says: “Today,

### 8 do not harden your hearts as you did in the rebellion, during the

### \_\_\_\_ than the house itself.  \_\_\_\_ as our apostle and high priest \_\_\_\_ the hope in which we glory.

### \_\_\_\_ if you hear his voice, \_\_\_\_ spoken by God in the future.  \_\_\_\_ was faithful in all God’s house.

### \_\_\_\_ is the builder of everything.  \_\_\_\_ time of testing in the wilderness,

### Hebrews 3 cont.

9where your ancestors tested and tried me, though for   
10 That is why I was angry with that generation; I said, ‘Their hearts are always going astray,  
11 So I declared on oath in my anger,

12 See to it, brothers and sisters, that none of you has a sinful, unbelieving heart

13 But encourage one another daily, as long as it is called “Today,” so that none of you may be

14 We have come to share in Christ, if indeed we hold our original

\_\_\_\_‘They shall never enter my rest.’ ” \_\_\_\_ that turns away from the living God.

\_\_\_\_and they have not known my ways.’ \_\_\_\_ forty years they saw what I did.

\_\_\_\_ hardened by sin’s deceitfulness. \_\_\_\_ conviction firmly to the very end.

15 As has just been said: “Today, if you hear his voice, do not harden your

16 Who were they who heard and rebelled? Were they not all

17 And with whom was he angry for forty years? Was it not with those who sinned, whose

18 And to whom did God swear that they would never enter his rest if

19 So we see that they were not able to enter,

\_\_\_\_ hearts as you did in the rebellion.” \_\_\_\_ not to those who disobeyed?  \_\_\_\_ those Moses led out of Egypt?

\_\_\_\_ bodies perished in the wilderness?  \_\_\_\_ because of their unbelief.

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. CR According to Hebrews chapter 3, What calling? \_\_\_\_The hope in which we glory.

2. MA Jesus, whom we **acknowledge** as what? \_\_\_\_They who heard and **rebelled**.

3. INT Who was faithful in all God's house? \_\_\_\_In the wilderness

4. INT Jesus has been found worthy of what? \_\_\_\_A sinful, **unbelieving** heart.

5. INT Who is the builder of everything? **\_\_\_\_**Those who sinned, whose bodies **perished** in the wilderness.

6. INT Bearing witness to what? \_\_\_\_Hold our **original conviction**.

7. CVR According to Hebrews ch 3 vs 6, Faithful how? \_\_\_\_Our apostle and high priest.

8. CR According to Hebrews ch 3, Who is faithful? \_\_\_\_In Christ, if indeed we hold our original conviction firmly to the very end.

9. CR According to Hebrews ch 3, What hope? \_\_\_\_That they would never enter his rest.

10. INT The time of **testing** where? \_\_\_\_The heavenly calling.

11. INT Who tested and tried me? \_\_\_\_God

12. INT I was angry with whom? \_\_\_\_Because of their **unbelief**.

13. INT Their hearts are always what? \_\_\_\_ Moses.

14. CR According to Hebrews ch 3, What heart? \_\_\_\_ As the Son over God's house.

15. CVR According to Hebrews ch 3 vs 14, Firmly what? \_\_\_\_Your ancestors

16. FTV We have come to share… \_\_\_\_Greater honor than Moses.

17. INT Moses **led** out of Egypt whom? \_\_\_\_What would be spoken by God.

Hebrews 3 cont.

18. INT What **perished** in the wilderness? \_\_\_\_That **generation**

19. INT What did God swear? \_\_\_\_ Going astray

20. INT Not able to enter why? \_\_\_\_Christ

**Activity #4 Reflection Questions**

1. Chapter 1 told us that Jesus is better than the angels and prophets, and now chapter 3 tells us that Jesus is better than whom?

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2. There is a warning in this chapter against hardening our hearts. What kind of things can harden people’s hearts?

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# Hebrews 4 Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen

short of it.

2 For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to

them, because they did not share the faith of those who obeyed.

3 Now we who have believed enter that rest, just as God has said,

“So I declared on oath in my anger, ‘They shall never enter my rest.’”

And yet his works have been finished since the creation of the world.

4 For somewhere he has spoken about the seventh day in these words:

“On the seventh day God rested from all his works.”

5 And again in the passage above he says, “They shall never enter my rest.”

6 Therefore since it still remains for some to enter that rest, and since those who formerly had the good news

proclaimed to them did not go in because of their disobedience,

7 God again set a certain day, calling it “Today.” This he did when a long time later he spoke through David, as in the

passage already quoted: “Today, if you hear his voice, do not harden your hearts.”

8 For if Joshua had given them rest, God would not have spoken later about another day.

9 There remains, then, a Sabbath-rest for the people of God;

10 for anyone who enters God’s rest also rests from their works, just as God did from his.

11 Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of

disobedience.

12 For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul

and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

13 Nothing in all creation is hidden from God’s sight. Everything is uncovered and laid bare before the eyes of him to

whom we must give account.

14 Therefore, since we have a great high priest who has ascended into heaven,Jesus the Son of God, let us hold firmly

to the faith we profess.

15 For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been

tempted in every way, just as we are—yet he did not sin.

16 Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us

in our time of need.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

1 Therefore, since the promise of **entering** his rest still stands, let us be careful that none of you be found to have fallen

**2** For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value

**3** Now we who have **believed** enter that rest, just as God has said, “So I declared on oath in my anger, ‘They shall never

**4** For s**omewhere** he has spoken about the **seventh** day in these words: “On the **seventh** day God **rested**

\_\_\_\_short of it.  \_\_\_\_enter my rest.’” And yet his works have been **finished** since the creation of the world.

\_\_\_\_from all his works.”  \_\_\_\_ to them, because they did not share the faith of those who obeyed.

Hebrews 4 cont.

**5** And again in the passage above he says, “They

**6** Therefore since it still remains for some to enter that rest, and since those who **formerly** had the good news

**7** God again set a **certain** day, calling it “Today.” This he did when a long time later he spoke through David, as in the

**8** For if **Joshua** had given them rest, God would not have spoken

**9** There remains, then, a **Sabbath-rest** for

**10** for anyone who enters God’s rest also rests from their works,

\_\_\_\_passage already **quoted**: “Today, if you hear his voice, do not harden your hearts.” \_\_\_\_the people of God;

\_\_\_\_proclaimed to them did not go in because of their disobedience,  \_\_\_\_just as God did from his.

\_\_\_\_shall never enter my rest.” \_\_\_\_later about another day.

**11** Let us, therefore, make every effort to enter that rest, so that no one will perish by following

**12** For the word of God is alive and **active**. **Sharper** than any **double-edged** sword, it **penetrates** even to **dividing** soul

**13** Nothing in all creation is **hidden** from God’s sight. Everything is **uncovered** and laid bare before the eyes of him

**14** Therefore, since we have a great high priest who has **ascended** into heaven,Jesus the Son of God, let us hold

**15** For we do not have a high priest who is **unable** to **empathize** with our **weaknesses**, but we have one who has been

**16** Let us then **approach** God’s throne of grace with confidence, so that we may receive mercy and find grace to help

\_\_\_\_and spirit, **joints** and **marrow**; it judges the thoughts and **attitudes** of the heart.  \_\_\_\_ us in our time of need.

\_\_\_\_their example of disobedience. \_\_\_\_firmly to the faith we profess

\_\_\_\_tempted in every way, just as we are—yet he did not sin.  \_\_\_\_to whom we must give account.

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. CVR According to Hebrews ch 4 vs 1, Let us what? \_\_\_\_A **Sabbath-rest** for the people of God.

2. CR According to Hebrews ch 4, What promise? \_\_\_\_Our **weaknesses**.

3. INT What was of no value to them? **\_\_\_\_ Approach** God's throne of grace with confidence.

4. INT His works have been **finished** since when? \_\_\_\_Any **double-edged** sword.

5. INT **Somewhere** he has spoken about what? \_\_\_\_The promise of **entering** his rest.

6. INT On the **seventh** day God what? \_\_\_\_Alive and **active**.

7. INT **Formerly** had what? \_\_\_\_One who has been tempted in every way.

8. INT Who set a **certain** day? \_\_\_\_The faith we profess.

9. INT If **Joshua** had given them rest, \_\_\_\_Be careful that none of you be found to have

God would not have what? fallen short of it.

10. CVR According to Hebrews ch 4 vs 9, What remains? \_\_\_\_God's sight.

11. FTV There remains, then, a **Sabbath-rest**… \_\_\_\_The message they heard.

12. CVR According to Hebrews ch 4 vs 10, God's what? \_\_\_\_Spoken later about another day.

13. CR According to Hebrews ch 4, Make every effort to what? \_\_\_\_The creation of the world.

14. CR According to Hebrews ch 4, What sword? \_\_\_\_For the people of God;

15. MA The word of God is what? \_\_\_\_God

Hebrews 4 cont.

16. CR According to Hebrews ch 4, Whose sight? \_\_\_\_The **seventh** day.

17. CR According to Hebrews ch 4, Hold firmly to what? **\_\_\_\_Rested** from all his works

18. INT **Empathize** with what? \_\_\_\_Enter that rest.

19. CVR According to Hebrews ch 4 vs 15, We have whom? \_\_\_\_The good news proclaimed to them

20. CVR According to Hebrews ch 4 vs 16, Let us what? \_\_\_\_Rest

**Activity #4 Reflection Questions**

1. There are many people and many religions who are day after day, year after year, endlessly trying to earn their way to heaven.

Hebrews 4 talks about God’s rest. What do you think this means?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. What does it mean that God’s word is both “alive” and “active”?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# Hebrews 5  Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 Every high priest is selected from among the people and is appointed to represent the people in

matters related to God, to offer gifts and sacrifices for sins.

2 He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness.

3 This is why he has to offer sacrifices for his own sins, as well as for the sins of the people.

4 And no one takes this honor on himself, but he receives it when called by God, just as Aaron was.

5In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him,

“You are my Son; today I have become your Father.”

6 And he says in another place, “You are a priest forever, in the order of Melchizedek.”

7 During the days of Jesus’ life on earth, he offered up prayers and petitions with fervent cries and

tears to the one who could save him from death, and he was heard because of his reverent submission.

8 Son though he was, he learned obedience from what he suffered

9 and, once made perfect, he became the source of eternal salvation for all who obey him

10 and was designated by God to be high priest in the order of Melchizedek.

11 We have much to say about this, but it is hard to make it clear to you because you no longer try to understand.

12 In fact, though by this time you ought to be teachers, you need someone to teach you the

elementary truths of God’s word all over again. You need milk, not solid food!

13 Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness.

14 But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

**1** Every high priest is **selected** from among the people and is appointed to **represent** the people in matters **related** to God, to offer

**2** He is able to **deal gently** with those who are ignorant and are going astray, since he himself is

**3** This is why he has to offer sacrifices for his own sins, as well as

**4** And no one takes this honor on himself, but he receives it when called by God,

**5**In the same way, Christ did not take on himself the glory of **becoming** a high priest. But God said to him “You are my Son; today I

**6** And he says in another place, “You are a priest forever,

**7** During the days of **Jesus’** life on earth, he offered up prayers and **petitions** with **fervent cries** and tears to the one who could save

**8** Son though he was, he **learned obedience**

**9** and, once made perfect, he became the source of eternal salvation

\_\_\_\_have become your Father.” \_\_\_\_in the order of Melchizedek.” \_\_\_\_subject to weakness

\_\_\_\_gifts and sacrifices for sins. \_\_\_\_for all who obey him  \_\_\_\_for the sins of the people.

\_\_\_\_from what he suffered  \_\_\_\_just as Aaron was.

\_\_\_\_him from death, and he was heard because of his reverent submission

Hebrews 5 cont.

**10** and was **designated** by God to be high priest

**11** We have much to say about this, but it is hard to make it clear to you because

**12** In fact, though by this time you ought to be teachers, you need someone to teach you the elementary **truths** of God’s word all over

**13** Anyone who lives on milk, being still an **infant**, is not **acquainted** with the

**14** But solid food is for the **mature**, who by **constant** use have trained themselves

\_\_\_\_again. You need milk, not solid food!  \_\_\_\_you no longer **try** to understand.

\_\_\_\_**teaching** about righteousness.  \_\_\_\_in the order of Melchizedek. \_\_\_\_to **distinguish** good from evil.

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. INT Appointed to **represent** the people in what? \_\_\_\_Because you no longer **try** to understand.

2. MA **Deal gently** with those who are what? \_\_\_\_The **source** of eternal salvation for all who obey him.

3. MA Offer sacrifices for what? \_\_\_\_The **teaching** about righteousness.

4. INT Who has to offer sacrifices for his own sins? \_\_\_\_Teachers

5. INT Aaron was what? **\_\_\_\_Distinguish** good from evil**.**

6. INT Who did not take on himself the glory of \_\_\_\_the **mature**, who by **constant** use have trained

**becoming** a high priest? themselves to **distinguish** good from evil

7. INT He offered up prayers when? \_\_\_\_The elementary **truths** of God's word.

8. CR According to Hebrews ch 5, What submission? \_\_\_\_Ignorant and are going astray.

9. FTV Son though he was, he… \_\_\_\_Matters **related** to God.

10. CR According to Hebrews ch 5, He became what? \_\_\_\_Food

11. INT The **source** of eternal salvation for whom? \_\_\_\_Christ

12. INT **Designated** by God to be what? \_\_\_\_The **mature**.

13. INT It is hard to make it clear to you why? \_\_\_\_His own sins; the sins of the people.

14. INT By this time you ought to be what? \_\_\_\_Learned obedience from what he suffered

15. INT Someone to teach you what? \_\_\_\_Called by God.

16. INT Not **acquainted** with what? \_\_\_\_High priest in the order of Melchizedek.

17. INT Who is not **acquainted** with the **teaching** \_\_\_\_He (every high priest).

about righteousness?

18. CVR According to Hebrews ch 5 vs 14, Solid what? \_\_\_\_During the days of **Jesus'** life on earth.

19. INT Trained themselves to what? \_\_\_\_All who obey him.

20. INT Solid food is for whom? \_\_\_\_His (Christ) reverent submission.

21. FTV But solid food is for… \_\_\_\_Anyone who lives on milk.

Hebrews 5 cont.

**Activity #4 Reflection Questions**

1. The high priest was himself also subject to weakness, and therefore was able to deal with people who were ignorant and going

astray in a gentle manor. How can you deal with people who you think are “ignorant” or “going astray”?

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2. Just imagine living your entire life on milk and baby food. Spiritually we are challenged to grow and mature! What things do

you need to grow as a Christ follower? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# Hebrews 6 Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

# 1 Therefore let us move beyond the elementary teachings about Christ and be taken forward to maturity, not laying again the

foundation of repentance from acts that lead to death,and of faith in God,

2instruction about cleansing rites,the laying on of hands, the resurrection of the dead, and eternal judgment.

3 And God permitting, we will do so.

4 It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit,

5who have tasted the goodness of the word of God and the powers of the coming age

6 and who have fallenaway, to be brought back to repentance. To their loss they are crucifying the Son of God all over again and

subjecting him to public disgrace.

7Land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is farmed receives the blessing

of God.

8 But land that produces thorns and thistles is worthless and is in danger of being cursed. In the end it will be burned.

9 Even though we speak like this, dear friends, we are convinced of better things in your case—the things that have to do with

salvation.

10 God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help

them.

11 We want each of you to show this same diligence to the very end, so that what you hope for may be fully realized.

12 We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been

promised.

13 When God made his promise to Abraham, since there was no one greater for him to swear by, he swore by himself,

14 saying, “I will surely bless you and give you many descendants.”

15 And so after waiting patiently, Abraham received what was promised.

16 People swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument.

17 Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it

with an oath.

18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the

hope set before us may be greatly encouraged.

19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain,

20 where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

**1**Therefore let us **move beyond** the elementary teachings about Christ and be taken forward to **maturity**, not laying again the

**2instruction** about **cleansing rites**,the laying on of hands, the resurrection of the dead,

**3** And God **permitting**,

**4** It is impossible for those who have once been **enlightened**, who have tasted the heavenly gift, who have shared

**5**who have tasted the goodness of the word of God and

\_\_\_\_the powers of the coming age  \_\_\_\_in the Holy Spirit,  \_\_\_\_and eternal judgment.

\_\_\_\_**foundation** of repentance from acts that lead to death,and of faith in God,  \_\_\_\_we will do so.

Hebrews 6 cont.

**6** and who have fallenaway, to be brought back to repentance. To their **loss** they are **crucifying** the Son of God all over again and

**7**Land that **drinks** in the **rain often falling** on it and that produces a **crop useful** to those for whom it is **farmed**

**8** But land that produces **thorns** and **thistles** is **worthless** and is in **danger** of being **cursed**.

**9** Even though we speak like this, dear friends, we are **convinced** of better things in your case—the things that have

**10** God is not unjust; he will not forget your work and the love you have shown him as you have **helped** his people and

**11** We want each of you to show this same **diligence** to the very end, so that what you hope for

**12** We do not want you to become **lazy**, but to imitate those who through faith and patience inherit

**13** When God made his promise to Abraham, since there was no one greater for him to swear by,

\_\_\_\_to do with salvation.  \_\_\_\_ continue to help them.  \_\_\_\_**subjecting** him to **public** disgrace. \_\_\_\_may be fully **realized**.

\_\_\_\_he **swore** by himself,  \_\_\_\_what has been promised. \_\_\_\_In the end it will be burned. \_\_\_\_receives the blessing of God.

**14** saying, “I will surely **bless** you and

**15** And so after waiting patiently, Abraham

**16** People swear by someone greater than themselves, and the oath **confirms** what is said and

**17** Because God wanted to make the **unchanging** nature of his **purpose** very clear to the heirs of what was promised,

**18** God did this so that, by two **unchangeable** things in which it is impossible for God to **lie**, we who have **fled** to take hold of the **19** We have this hope as an **anchor** for the soul, firm and secure. It enters the

**20** where our **forerunner**, Jesus, has entered on our **behalf**. He has become a high priest forever,

\_\_\_\_ he confirmed it with an oath.  \_\_\_\_give you many descendants.” \_\_\_\_**puts** an end to all **argument**.

\_\_\_\_inner sanctuary behind the curtain,   \_\_\_\_in the order of Melchizedek. \_\_\_\_received what was promised.

\_\_\_\_hope set before us may be greatly **encouraged**

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. CRAccording to Hebrews ch 6, What teachings? \_\_\_\_ The love you have shown him.

2. INT **Instruction** about what? \_\_\_\_ It is impossible for God to **lie**.

3. INT Who **permitting**? \_\_\_\_ **Bless** you and give you many descendants**.**

4. INT The goodness of what? \_\_\_\_ Since there was no one greater for him to swear by.

5. INT They are **crucifying** whom? \_\_\_\_The elementary teachings about Christ.

6. INT **Subjecting** him to what? \_\_\_\_ What was promised.

7. INT Land that **drinks** in what? \_\_\_\_ Better things in your case.

8. MA Land that produces what? \_\_\_\_ The inner sanctuary.

9. INT We are **convinced** of what? \_\_\_\_ What has been promised.

10. CR According to Hebrews ch 6, What love? \_\_\_\_ The hope set before us.

11. CR According to Hebrews ch 6, Fully what? \_\_\_\_ The inner sanctuary behind the curtain.

12. CR According to Hebrews ch 6, Inherit what? \_\_\_\_ The oath.

13. INT He **swore** by himself why? \_\_\_\_ The **unchanging** nature of his **purpose**.

Hebrews 6 cont.

14. MA I will surely what? \_\_\_\_ **Cleansing rites.**

15. INT Abraham received what? \_\_\_\_ The **rain often falling** on it.

16. INT What **puts** an end to all **argument**? \_\_\_\_**Realized**.

17. CR According to Hebrews ch 6, What nature? \_\_\_\_ The Son of God.

18. CVR According to Hebrews ch 6 vs 18, \_\_\_\_An **anchor** for the soul, firm and secure. It enters the

What is impossible? inner sanctuary behind the curtain.

19. CVR According to Hebrews ch 6 vs 18, \_\_\_\_ **Thorns** and **thistles.**

What hope?

20. CR According to Hebrews ch 6, Which sanctuary? \_\_\_\_ God

21. FTV We have this hope as… \_\_\_\_ The word of God.

22. INT Our **forerunner**, Jesus, has entered where? \_\_\_\_ **Public** disgrace**.**

**Activity #4 Reflection Questions**

1. God desires to teach us regarding faith and patience. Here the example of Abraham is mentioned. Abraham had faith but also

had to be patient and wait many years for God’s promise to him to be fulfilled. What do you think the relationship between faith

and patience is?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. How can you not “become lazy”, but “imitate those who through faith and patience inherit what has been promised”?

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# Hebrews 7  Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of

the kings and blessed him,

2 and Abraham gave him a tenth of everything. First, the name Melchizedek means “king of righteousness”; then also,

“king of Salem” means “king of peace.”

3Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God,

he remains a priest forever.

4 Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!

5 Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is,

from their fellow Israelites—even though they also are descended from Abraham.

6 This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham

and blessed him who had the promises.

7 And without doubt the lesser is blessed by the greater.

8In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living.

9 One might even say that Levi, who collects the tenth, paid the tenth through Abraham,

10 because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

11 If perfection could have been attained through the Levitical priesthood—and indeed the law given to the

people established that priesthood—why was there still need for another priest to come, one in the order of

Melchizedek, not in the order of Aaron?

12 For when the priesthood is changed, the law must be changed also.

13 He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar.

14 For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

15 And what we have said is even more clear if another priest like Melchizedek appears,

16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of

the power of an indestructible life.

17 For it is declared: “You are a priest forever, in the order of Melchizedek.”

18 The former regulation is set aside because it was weak and useless

19 (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

20 And it was not without an oath! Others became priests without any oath,

21 but he became a priest with an oath when God said to him: “The Lord has sworn and will not change his mind:

‘You are a priest forever.’”

22 Because of this oath, Jesus has become the guarantor of a better covenant.

23 Now there have been many of those priests, since death prevented them from continuing in office;

24 but because Jesus lives forever, he has a permanent priesthood.

25 Therefore he is able to save completely[[c](https://www.biblegateway.com/passage/?search=Hebrews+7&version=NIV#fen-NIV-30090c)] those who come to God through him, because he always lives to intercede

for them.

26 Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted

above the heavens.

Hebrews 7 cont.

27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the

sins of the people. He sacrificed for their sins once for all when he offered himself.

28 For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the

Son, who has been made perfect forever.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

1This Melchizedek was king of Salem and priest of God Most High. He met Abraham **returning** from the **defeat** of the **kings**

**2** and Abraham gave him a tenth of everything. First, the name Melchizedek means “king of righteousness”; then also, “king of Salem”

**3**Without father or **mother**, without **genealogy**, without beginning of days or end of life, **resembling** the Son of God, he

**4** Just think how great he was: Even the **patriarch** Abraham gave him!

**5** Now the law requires the descendants of Levi who become priests to **collect** a tenth from the people—that is, from their fellow

**6** This man, however, did not **trace** his **descent** from Levi, yet he collected a tenth from Abraham and blessed him

**7** And without **doubt** the **lesser** is

\_\_\_\_means “king of peace.”  \_\_\_\_who had the promises.  \_\_\_\_a tenth of the **plunder**

\_\_\_\_remains a priest forever. \_\_\_\_and blessed him,  \_\_\_\_blessed by the greater.

\_\_\_\_Israelites—even though they also are descended from Abraham.

**8**In the one case, the tenth is collected by people who die; but in the other case, by him who is

**9** One might even say that Levi, who **collects** the tenth, paid the

**10** because when Melchizedek met Abraham, Levi was still in

**11** If **perfection** could have been **attained** through the **Levitical** priesthood—and indeed the law given to the people established that **12** For when the priesthood is changed, the law

**13** He of whom these things are said **belonged** to a **different** tribe, and no one from that tribe

**14** For it is clear that our Lord descended from Judah, and in regard to that tribe Moses

\_\_\_\_priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron?

\_\_\_\_the body of his ancestor. \_\_\_\_has ever **served** at the altar.  \_\_\_\_declared to be living.

\_\_\_\_must be changed also.  \_\_\_\_said nothing about priests.  \_\_\_\_tenth through Abraham,

**15** And what we have said is even more clear if another priest

**16** one who has become a priest not on the **basis** of a regulation as to his **ancestry** but on the **basis** of the power of

**17** For it is declared: “You are a priest forever, in

**18** The **former** regulation is set aside because it

**19** (for the law made nothing perfect), and a better hope is **introduced**, by which

**20** And it was not without an oath! Others became priests

**21** but he became a priest with an oath when God said to him: “The Lord has **sworn** and will not change his mind:

\_\_\_\_‘You are a priest forever.’” \_\_\_\_an **indestructible** life. \_\_\_\_we draw near to God. \_\_\_\_without any oath,

\_\_\_\_like Melchizedek appears,  \_\_\_\_the order of Melchizedek.” \_\_\_\_was weak and **useless**

Hebrews 7 cont.

**22** Because of this oath, Jesus has become the **guarantor**

**23** Now there have been many of those priests, since death **prevented** them from

**24** but because Jesus lives forever, he has

**25** Therefore he is able to save completely[[c](https://www.biblegateway.com/passage/?search=Hebrews+7&version=NIV#fen-NIV-30090c)] those who come to God through him, because he always lives to

**26** Such a high priest **truly meets** our need—one who is holy, blameless, pure, set **apart** from sinners, **exalted**

**27 Unlike** the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the

**28** For the law **appoints** as high priests **men** in all their weakness; but the oath, which came after the law, appointed the Son, who has \_\_\_\_**continuing** in **office**;  \_\_\_\_been made perfect forever. \_\_\_\_above the heavens.

\_\_\_\_a **permanent** priesthood. \_\_\_\_**intercede** for them. \_\_\_\_of a better covenant.

\_\_\_\_people. He sacrificed for their sins once for all when he offered himself.

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. MA Melchizedek was what? \_\_\_\_Levi.

2. INT The name Melchizedek means what? \_\_\_\_Weak and **useless**.

3. INT **Resembling** whom? \_\_\_\_The **guarantor** of a better covenant.

4. INT The **patriarch** Abraham gave him what? \_\_\_\_He has a **permanent** priesthood.

5. INT Who become priests? \_\_\_\_King of Salem and priest of God Most High.

6. INT Did not **trace** his **descent** from whom? **\_\_\_\_Truly meets** our need.

7. INT The **lesser** is blessed by whom? \_\_\_\_Still in the body of his **ancestor**.

8. INT The tenth is collected by whom? \_\_\_\_The Lord

9. INT Who paid the tenth through Abraham? \_\_\_\_Judah

10. INT Levi was where? **\_\_\_\_Introduced.**

11. INT The law given to the people established what? \_\_\_\_Through him (Jesus).

12. INT The law must be changed when? \_\_\_\_A **different** tribe.

13. INT **Belonged** to what? \_\_\_\_His own sins; the sins of the people.

14. INT Our Lord descended from whom? \_\_\_\_King of righteousness.

15. INT Become a priest how? \_\_\_\_People who die.

16. MA The **former** regulation is set aside because \_\_\_\_The other high priests.

it was what?

17. INT A better hope is what? \_\_\_\_ When the priesthood is changed.

18. INT Others became priests how? \_\_\_\_The greater.

19. INT Who will not change his mind? \_\_\_\_That priesthood.

20. INT Because of this oath, Jesus has become what? **\_\_\_\_**A **permanent** priesthood.

21. INT Death **prevented** them from what? \_\_\_\_The Son

Hebrews 7 cont.

22. CVR According to Hebrews ch 7 vs 24, \_\_\_\_The Son of God

What priesthood?

23. FTV But because Jesus lives forever… \_\_\_\_The descendants of Levi.

24. CR According to Hebrews ch 7, Come to God how? \_\_\_\_Levi

25. CR According to Hebrews ch 7, Such a high priest what? **\_\_\_\_Continuing** in **office.**

26. CVR According to Hebrews ch 7 vs 27, \_\_\_\_On the **basis** of the power of an **indestructible** life

Which priests?

27. CVRMA According to Hebrews ch 7 vs 27, \_\_\_\_A tenth of the plunder

Whose sins?

28. CR According to Hebrews ch 7, Appointed whom? \_\_\_\_Without any oath.

**Activity #4 Reflection Questions**

1. In what ways are the priesthoods of Melchizedek and Jesus similar? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. What does Jesus’ superiority to other priests mean for our salvation?

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# Hebrews 8 Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the

Majesty in heaven,

2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being.

3 Every high priest is appointed to offer both gifts and sacrifices, and so it was necessary for this one also to have something to offer.

4If he were on earth, he would not be a priest, for there are already priests who offer the gifts prescribed by the law.

5 They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to

build the tabernacle: “See to it that you make everything according to the pattern shown you on the mountain.”

6 But in fact the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one,

since the new covenant is established on better promises.

7 For if there had been nothing wrong with that first covenant, no place would have been sought for another.

8 But God found fault with the people and said:

“The days are coming, declares the Lord, when I will make a new covenant with the people of Israel and with the people of Judah.  
9 It will not be like the covenant I made with their ancestor when I took them by the hand to lead them out of Egypt,

because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.  
10 This is the covenant I will establish with the people of Israel after that time, declares the Lord. I will put my laws in their minds and

write them on their hearts. I will be their God, and they will be my people.  
11 No longer will they teach their neighbor, or say to one another, ‘Know the Lord,’ because they will all know me, from the least of

them to the greatest.  
12 For I will forgive their wickedness and will remember their sins no more.”

13 By calling this covenant “new,” he has made the first one obsolete; and what is obsolete and outdated will soon disappear.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

**1**Now the **main** point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne

**2** and who serves in the sanctuary, the true tabernacle set up by the Lord, not by

**3** Every high priest is appointed to offer both gifts and sacrifices, and so it was necessary for this one also

**4**If he were on earth, he would not be a priest, for there are already priests who offer the gifts

**5** They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to

**6** But in fact the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the **old** one,

**7** For if there had been nothing wrong with that first covenant,

**8** But God found **fault** with the people and said: “The days are coming, declares the Lord, when I will make a new covenant with the

**\_\_\_\_build** the tabernacle: “See to it that you make everything according to the **pattern** shown you on the mountain.”

\_\_\_\_since the new covenant is established on better promises. \_\_\_\_to have something to offer.

\_\_\_\_of the Majesty in heaven,  \_\_\_\_**prescribed** by the law.

\_\_\_\_no place would have been sought for another.  \_\_\_\_a mere human being.

\_\_\_\_people of Israel and with the people of Judah.

Hebrews 8 cont.

**9** It will not be like the covenant I made with their ancestor when I took them by the hand to lead them out of Egypt, because they did   
**10** This is the covenant I will establish with the people of Israel after that time, declares the Lord. I will put my laws in their minds and.  
**11** No longer will they teach their **neighbor**, or say to one another, ‘Know the Lord,’ because they will all know me, from the **least** of   
**12** For I will **forgive** their wickedness and will remember

**13** By calling this covenant “new,” he has made the first one **obsolete**; and what is **obsolete** and **outdated**

\_\_\_\_their sins no more.” \_\_\_\_will soon disappear. \_\_\_\_them to the greatest.

\_\_\_\_write them on their hearts. I will be their God, and they will be my people

\_\_\_\_not remain faithful to my covenant, and I turned away from them, declares the Lord.

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. CR According to Hebrews ch 8, \_\_\_\_The covenant I will establish with the people of Israel

Sat down where? after that time

2. INT The true tabernacle set up by whom? \_\_\_\_ That first covenant.

3. MA Appointed to offer what? \_\_\_\_ A copy and shadow of what is in heaven.

4. INT Priests who offer what? \_\_\_\_ No more.

5. MA A sanctuary that is what? \_\_\_\_ The people of Israel and with the people of Judah.

6. INT The **pattern** shown you where? \_\_\_\_ Their wickedness.

7. CR According to Hebrews ch 8, \_\_\_\_ In their minds.

Which ministry?

8. CR According to Hebrews ch 8, \_\_\_\_ Wickedness and will remember their sins no more.

What is superior?

9. INT Nothing wrong with what? \_\_\_\_ Their **neighbor**.

10. MA I will make a new covenant with whom? \_\_\_\_Their ancestors.

11. INT The covenant I made with whom? \_\_\_ **Obsolete.**

12. INT I took them by the hand why? \_\_\_\_ On the mountain.

13. CVR According to Hebrews ch 8 vs 10, \_\_\_\_**Forgive** their wickedness; remember their sins no more

Which covenant?

14. CVR According to Hebrews ch 8 vs 10, \_\_\_\_ The Lord.

Which people?

15. CR According to Hebrews ch 8, \_\_\_\_ The gifts **prescribed** by the law.

I will put my laws where?

16. INT No longer will they teach whom? \_\_\_\_ The ministry Jesus has received.

17. CVRMA According to Hebrews ch 8 vs 12, \_\_\_\_At the right hand of the throne of the Majesty in heaven

I will what?

18. INT I will **forgive** what? \_\_\_\_ Both gifts and sacrifices.

19. INT Remember their sins when? \_\_\_\_ The people of Israel; my people.

20. FTV For I will forgive their… \_\_\_\_ To lead them out of Egypt.

21. INT He has made the first one what? \_\_\_\_ The covenant of which he (Jesus) is mediator.

Hebrews 8 cont.

**Activity #4 Reflection Questions**

1. We are going to be talking about the old covenant now. What things do you know about the “Old Covenant”? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. We are seeing how amazing God’s love and provision for us is, when we look at the difference between the old and new covenant.

A covenant between two people has responsibilities on each side. God has made every effort on your behalf, in creating and offering

this new covenant. The only thing He cannot do is make the choice for you. How do we enter into this new covenant?

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# Hebrews 9  Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 Now the first covenant had regulations for worship and also an earthly sanctuary.

2 A tabernacle was set up. In its first room were the lampstand and the table with its consecrated bread; this was

called the Holy Place.

3 Behind the second curtain was a room called the Most Holy Place,

4 which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron’s staff that had budded, and the stone tablets of the covenant.

5 Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these

things in detail now.

6 When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry.

7 But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered

for himself and for the sins the people had committed in ignorance.

8 The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still functioning.

9 This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear

the conscience of the worshiper.

10 They are only a matter of food and drink and various ceremonial washings—external regulations applying until the

time of the new order.

11 But when Christ came as high priest of the good things that are now already here, he went through the greater and

more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation.

12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood,

thus obtaining eternal redemption.

13 The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean.

14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

15 For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal Inheritance —now that he has died as a ransom to set them free from the sins committed under the first covenant.

16In the case of a will, it is necessary to prove the death of the one who made it,

17 because a will is in force only when somebody has died; it never takes effect while the one who made it is living.

18 This is why even the first covenant was not put into effect without blood.

19 When Moses had proclaimed every command of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people.

20 He said, “This is the blood of the covenant, which God has commanded you to keep.”

21 In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies.

22 In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

23 It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these.

Hebrews 9 cont.

24 For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God’s presence.

25 Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own.

26 Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself.

27 Just as people are destined to die once, and after that to face judgment,

28 so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

**1**Now the first covenant had regulations for worship and also

**2** A tabernacle was set up. In its first room were the **lampstand** and the **table** with its **consecrated bread**; this was

**3** Behind the second curtain was a room called

**4** which had the **golden** altar of **incense** and the g**old-covered** ark of the covenant. This ark **contained** the gold **jar** of

**5** Above the ark were the **cherubim** of the Glory, **overshadowing** the atonement **cover**. But we cannot **discuss** these

**6** When everything had been **arranged** like this, the priests entered **regularly** into the **outer** room

**7** But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered

\_\_\_\_to **carry** on their ministry.  \_\_\_\_for himself and for the sins the people had committed in ignorance.

\_\_\_\_called the Holy Place.  \_\_\_\_things in **detail** now.

\_\_\_\_the Most Holy Place,  \_\_\_\_an earthly sanctuary.

\_\_\_\_**manna**, **Aaron’s** staff that had **budded**, and the stone **tablets** of the covenant.

**8** The Holy Spirit was **showing** by this that the way into the Most Holy Place had not yet been **disclosed** as long as the first

**9** This is an **illustration** for the present time, **indicating** that the gifts and sacrifices being offered were not able to clear

**10** They are only a **matter** of food and **drink** and various ceremonial **washings**—**external** regulations **applying** until the

**11** But when Christ came as high priest of the good things that are now already here, he went through the greater and

**12** He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood,

**13** The blood of goats and bulls and the ashes of a **heifer** sprinkled on those who are **ceremonially** **unclean sanctify** them so that

**14** How much more, then, will the blood of Christ, who through the eternal Spirit offered himself **unblemished** to God, cleanse our **15** For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal Inheritance —

**16**In the case of a will, it is necessary to **prove** the death

\_\_\_\_time of the new order. \_\_\_\_they are **outwardly clean**.  \_\_\_\_ the conscience of the **worshiper**.

\_\_\_\_tabernacle was still **functioning**.  \_\_\_\_of the one who made it, **\_\_\_\_thus obtaining**eternal **redemption**

\_\_\_\_**consciences** from acts that lead to death, so that we may serve the living God!

\_\_\_\_now that he has died as a **ransom** to set them free from the sins committed under the first covenant.

\_\_\_\_more perfect tabernacle that is not made with human hands, that is to say, is not a **part** of this creation.

Hebrews 9 cont.

**17** because a will is in **force** only when **somebody** has died; it never takes effect while the one

**18** This is why even the first covenant was not put into

**19** When Moses had proclaimed every command of the law to all the people, he took the blood of calves, together with water, **scarlet**

**20** He said, “This is the blood of the covenant, which God has \_

**21** In the same way, he sprinkled with the blood both the tabernacle and everything.

**22** In fact, the law requires that **nearly** everything be cleansed with blood, and without the shedding of blood

\_\_\_commanded you to keep.”  \_\_\_\_there is no **forgiveness**. \_\_\_\_effect without blood.  \_\_\_\_who made it is living.

\_\_\_\_used in its **ceremonies \_\_\_\_wool** and **branches** of **hyssop**, and sprinkled the scroll and all the people.

**23** It was necessary, then, for the **copies** of the heavenly things to be purified with these sacrifices, but the heavenly things

**24** For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to

**25** Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood

**26** Otherwise Christ would have had to suffer many times since the creation of the world. But he has **appeared** once for all at the

**27** Just as people are destined to die once, and

**28** so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring

\_\_\_\_appear for us in God’s **presence**.  \_\_\_\_that is not his own. \_\_\_\_themselves with better sacrifices than these

\_\_\_\_salvation to those who are waiting for him. \_\_\_\_after that to face judgment,

\_\_\_\_**culmination** of the **ages** to do away with sin by the sacrifice of himself.

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. MA The first covenant had what? **\_\_\_\_Hyssop.**

2. MA In its first room were what? \_\_\_\_In ignorance.

3. INT Behind the second curtain was what? \_\_\_\_The Most Holy Place.

4. INT Which **tablets**? \_\_\_\_The sins committed under the first covenant.

5. INT What had **budded**? **\_\_\_\_Unblemished** to God.

6. INT Above the ark were what? \_\_\_\_To die once, and after that to face judgement

7. INT The priests entered **regularly** where? \_\_\_\_Only when **somebody** has died.

8. INT The sins the people had committed how? \_\_\_\_Food and **drink** and various ceremonial **washings**.

9. INT An **illustration** for what? \_\_\_\_Christ.

10. MA A **matter** of what? \_\_\_\_Regulations for worship and also an earthly sanctuary.

11. INT Christ came as what? \_\_\_\_The **cherubim** of the Glory.

12. CVR According to Hebrews ch 9 vs 11, What things? \_\_\_\_Put into effect without blood.

13. CVR According to Hebrews ch 9 vs 12, He entered where? \_\_\_\_That **nearly** everything be cleansed with blood.

14. INT Sprinkled on whom? \_\_\_\_A sanctuary made with human hands.

15. CVR According to Hebrews ch 9 vs 14, The blood of whom? \_\_\_\_A room called the Most Holy Place.

16. CR According to Hebrews ch 9, Offered himself how? \_\_\_\_The present time.

Hebrews 9 cont.

17. CVR According to Hebrews ch 9 vs 15, Which sins? \_\_\_\_The creation of the world.

18. CR According to Hebrews ch 9, Christ is what? \_\_\_\_Into the **outer** room.

19. INT A will is in **force** when? \_\_\_\_People

20. INT The first covenant was not what? \_\_\_\_The good things that are now already here.

21. INT **Scarlet** what? \_\_\_\_High priest of the good things that are now already here

22. INT **Branches** of what? \_\_\_\_To offer himself again and again.

23. CR According to Hebrews ch 9, The law requires what? \_\_\_\_The mediator of a new covenant.

24. CVR According to Hebrews ch 9 vs 24, Did not enter what? \_\_\_\_The stone **tablets** of the covenant.

25. INT Nor did he enter heaven why? **\_\_\_\_Aaron's** staff**.**

26. CVR According to Hebrews ch 9 vs 26, What creation? \_\_\_\_The sins of many.

27. INT Who are destined to die once? **\_\_\_\_Wool.**

28. FTV Just as people are destined… \_\_\_\_Those who are **ceremonially unclean**.

29. CVR According to Hebrews ch 9 vs 28, \_\_\_\_The **lampstand** and the **table** with its

Whose sins? **consecrated bread**.

**Activity #4 Reflection Questions**

1. Verse 15 mentions a mediator. A mediator is a person who stands between two separate parties and ensures that each side is

represented in an agreement, with responsibilities and duties on each side. Jesus is our mediator with His Father. The word

mediator is from the word ‘medius’ which means middle. Knowing that Jesus is your mediator, what do you need to approach

God with, including confessions and requests?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. . In Hebrews we have been learning that the old covenant, with its repeated and continual animal sacrifices, has been replaced with

a new covenant where Jesus paid the price, one time, for all people who are willing to accept his sacrifice and enter into this new

covenant. Still, we often live as though we have to earn God’s love and forgiveness. It can be confusing, because we often feel

that with people we have to “work” to win their favour, respect or love, but when we are God’s children, He offers us His

unconditional love. Are there times you feel you have to win the approval of people? How about with God, do you sometimes end

up feeling you have to win His approval as well? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Hebrews 10**  **Read the Chapter 3 Times This Week**

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.

2 Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins.

3 But those sacrifices are an annual reminder of sins.

4 It is impossible for the blood of bulls and goats to take away sins.

5 Therefore, when Christ came into the world, he said: “Sacrifice and offering you did not desire, but a body you prepared for me;  
6 with burnt offerings and sin offerings you were not pleased.  
7 Then I said, ‘Here I am—it is written about me in the scroll—I have come to do your will, my God.’”

8 First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them”— though they were offered in accordance with the law.

9 Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second.

10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.

12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God,

13 and since that time he waits for his enemies to be made his footstool.

14 For by one sacrifice he has made perfect forever those who are being made holy.

15 The Holy Spirit also testifies to us about this. First he says:

16“This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts and I will write them on their minds.”

17 Then he adds: “Their sins and lawless acts I will remember no more.”

18 And where these have been forgiven, sacrifice for sin is no longer necessary.

19 Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus,

20by a new and living way opened for us through the curtain, that is, his body,

21 and since we have a great priest over the house of God,

22 let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to

cleanse us from a guilty conscience and having our bodies washed with pure water.

23 Let us hold unswervingly to the hope we profess, for he who promised is faithful.

24 And let us consider how we may spur one another on toward love and good deeds,

25 not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as

you see the Day approaching.

26If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left,

27 but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.

28 Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses.

29 How much more severely do you think someone deserves to be punished who has trampled the Son of God underfoot, who has treated as an unholy thing the blood of the covenant that sanctified them, and who has insulted the Spirit of grace?

Hebrews 10 cont.

30 For we know him who said, “It is mine to avenge; I will repay,” and again, “The Lord will judge his people.”

31 It is a dreadful thing to fall into the hands of the living God.

32 Remember those earlier days after you had received the light, when you endured in a great conflict full of suffering.

33 Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so

treated.

34 You suffered along with those in prison and joyfully accepted the confiscation of your property, because you knew that you

yourselves had better and lasting possessions.

35 So do not throw away your confidence; it will be richly rewarded.

36 You need to persevere so that when you have done the will of God, you will receive what he has promised.

37 For, “In just a little while he who is coming will come and will not delay.”

38 And, “But my righteousone will live by faith. And I take no pleasure in the one who shrinks back.”

39 But we do not belong to those who shrink back and are destroyed, but to those who have faith and are saved.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

**1**The law is only a shadow of the good things that are coming—not the **realities** themselves. For this reason it can never, by the

**2** Otherwise, would they not have **stopped** being offered? For the **worshipers** would have been cleansed once for all, and would no

**3** But those sacrifices are an **annual**

**4** It is impossible for the blood of bulls and

**5** Therefore, when Christ came into the world, he said: “Sacrifice and offering you did not desire,   
**6** with burnt offerings and sin offerings   
**7** Then I said, ‘Here I am—it is written about me in the scroll—I have come

**8** First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them”—

**9** Then he said, “Here I am, I have come to do your will.” He **sets** aside

**\_\_\_\_reminder** of sins.  \_\_\_\_to do your will, my God.’” \_\_\_\_longer have **felt** guilty for their sins. \_\_\_\_the first to establish the second.

\_\_\_\_goats to take away sins. \_\_\_\_but a body you prepared for me; \_\_\_\_though they were offered in **accordance** with the law.

\_\_\_\_you were not pleased. \_\_\_\_same sacrifices **repeated endlessly** year after year, make perfect those who draw near to worship

**10** And by that will, we have been made holy through the sacrifice of the body of

**11** Day after day every priest stands and **performs** his **religious duties**; again and again he **offers** the same sacrifices, which can

**12** But when this priest had offered for all time one sacrifice for sins, he sat down at

**13** and since that time he **waits** for his enemies to be

**14** For by one sacrifice he has made perfect forever those who are

**15** The Holy Spirit also **testifies** to us about

**16**“This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts and I will write

**17** Then he **adds**: “Their sins and lawless acts

\_\_\_\_ I will remember no more.”

\_\_\_\_never take away sins.  \_\_\_\_them on their minds.” \_\_\_\_made his footstool.

\_\_\_\_the right hand of God,  \_\_\_\_ this. First he says: \_\_\_\_Jesus Christ once for all. \_\_\_\_being made holy.

Hebrews 10 cont.

**18** And where these have been **forgiven**, sacrifice for

**19** Therefore, brothers and sisters, since we have confidence to enter the Most Holy

**20**by a new and living way **opened** for us through

**21** and since we have a great priest over

**22** let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to

**23** Let us hold **unswervingly** to the hope we profess,

**24** And let us consider how we may **spur** one another on toward

**25** not **giving** up **meeting** together, as some are in the **habit** of doing, but encouraging one another—and all the more as

\_\_\_\_the curtain, that is, his body,  \_\_\_\_you see the Day **approaching**. \_\_\_\_for he who promised is faithful.

\_\_\_\_the house of God, \_\_\_\_love and good deeds,  \_\_\_\_Place by the blood of Jesus,  \_\_\_\_sin is no longer necessary.

\_\_\_\_cleanse us from a guilty conscience and having our bodies washed with pure water.

**26**If we deliberately keep on sinning after we have received the knowledge of the truth,

**27** but only a **fearful expectation** of judgment and of **raging** fire that will

**28** Anyone who rejected the law of Moses died without mercy on the **testimony**

**29** How much more **severely** do you think someone **deserves** to be **punished** who has **trampled** the Son of God **underfoot,** who has

**30** For we know him who said, “It is **mine** to **avenge**; I will repay,” and again, “The

**31** It is a **dreadful** thing to fall into the hands

**32** Remember those **earlier** days after you had received the light, when you endured in a

\_\_\_\_Lord will judge his people.”  \_\_\_\_of the living God. \_\_\_\_**consume** the enemies of God.

\_\_\_\_treated as an **unholy** thing the blood of the covenant that **sanctified** them, and who has insulted the Spirit of grace?

\_\_\_\_of two or three witnesses. \_\_\_\_great **conflict** full of suffering.    \_\_\_\_no sacrifice for sins is left,

**33 Sometimes** you were **publicly exposed** to insult and **persecution**; at other times you **stood** **side** by **side** with those

**34** You suffered along with those in prison and **joyfully accepted** the **confiscation** of your **property**, because you **knew** that you

**35** So do not throw away your confidence;

**36** You need to **persevere** so that when you have done the will of God, you will

**37** For, “In just a little while he who is coming will

**38** And, “But my righteousone will live by faith. And I take no pleasure in

**39** But we do not **belong** to those who **shrink** back and are destroyed, but to those

\_\_\_\_the one who **shrinks** back.” \_\_\_\_it will be **richly rewarded**. \_\_\_\_who have faith and are saved.

\_\_\_\_receive what he has promised. \_\_\_\_who were so treated.  \_\_\_\_come and will not **delay**.”

\_\_\_\_yourselves had better and **lasting possessions**.

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. INT What **repeated endlessly** year after year? \_\_\_\_The sacrifice of the body of Jesus Christ.

2. INT The **worshipers** would have been what? \_\_\_\_At the right hand of God.

3. INT Those sacrifices are what? \_\_\_\_ He who is coming will come and will not **delay**.

Hebrews 10 cont.

4. INT Impossible for the blood of bulls and goats to what? \_\_\_\_In their hearts.

5. INT Sacrifice and offering you did not what? \_\_\_\_The same sacrifices

6. INT He **sets** aside the first why? \_\_\_\_One sacrifice for sins.

7. CVR According to Hebrews ch10 vs 10, What sacrifice? \_\_\_\_By the blood of Jesus.

8. INT What can never take away sins? \_\_\_\_Take away sins.

9. CVR According to Hebrews ch10 vs 12, What sacrifice? \_\_\_\_Through the curtain, that is, his body.

10. CR According to Hebrews ch 10, He sat down where? \_\_\_\_To establish the second.

11. INT He **waits** for what? \_\_\_\_Cleansed once for all.

12. FTV For by one sacrifice he… \_\_\_\_Hold **unswervingly** to the hope we profess.

13. CR According to Hebrews ch 10, \_\_\_\_ Consider how we may **spur** one another on toward

Put my laws where? love and good deeds

14. MA I will remember no more what? \_\_\_\_Live by faith.

15. INT We have confidence to enter the Most Holy Place how? \_\_\_\_Insult and **persecution**.

16. INT **Opened** for us how? \_\_\_\_Their sins and lawless acts.

17. CVR According to Hebrews ch 10 vs 22, Let us what? \_\_\_\_It will be **richly rewarded**.

18. CR According to Hebrews ch 10, What heart? \_\_\_\_The **testimony** of two or three witnesses.

19. CVR According to Hebrews ch 10 vs 23, Let us what? \_\_\_\_The hands of the living God.

20. CVR According to Hebrews ch 10 vs 24, \_\_\_\_ He has made perfect forever those who are being

Let us what? made holy

21. INT Not **giving** up **meeting** together how? \_\_\_\_The **confiscation** of your **property**

22. MA Whose **testimony**? \_\_\_\_An **annual reminder** of sins.

23. INT **Trampled** the Son of God where? \_\_\_\_Desire

24. CR According to Hebrews ch 10, Whose hands? \_\_\_\_Draw near to God.

25. MA You were **publicly exposed** to what? \_\_\_\_As some are in the **habit** of doing.

26. INT **Joyfully accepted** what? \_\_\_\_His enemies to be made his footstool.

27. INT Do not throw away your confidence why? \_\_\_\_The same sacrifices.

28. FT “In just a little while… \_\_\_\_A sincere heart.

29. INT My righteous one will what? **\_\_\_\_Underfoot.**

**Activity #4 Reflection Questions**

1. We are instructed to live and meet together in a community of believers, to encourage one another, spurring one another on, in love

and good deeds. How are you living this out?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Hebrews 10 cont.

2. Have you ever been insulted for your faith? How has this made you feel? What can you do to remain strong in your relationship

with Jesus if/when this happens?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Hebrews 11  Read the Chapter 3 Times This Week**

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 Now faith is confidence in what we hope for and assurance about what we do not see.

2 This is what the ancients were commended for.

3 By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of

what was visible.

4 By faith Abel brought God a better offering than Cain did. By faith he was commended as righteous, when God spoke well of his offerings. And by faith Abel still speaks, even though he is dead.

5 By faith Enoch was taken from this life, so that he did not experience death: “He could not be found, because God had taken him away.” For before he was taken, he was commended as one who pleased God.

6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

7 By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that is in keeping with faith.

8 By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.

9 By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

10 For he was looking forward to the city with foundations, whose architect and builder is God.

11 And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise.

12 And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

13 All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth.

14 People who say such things show that they are looking for a country of their own.

15 If they had been thinking of the country they had left, they would have had opportunity to return.

16 Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

17 By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son,

18 even though God had said to him, “It is through Isaac that your offspring will be reckoned.”

19 Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death.

20 By faith Isaac blessed Jacob and Esau in regard to their future.

21 By faith Jacob, when he was dying, blessed each of Joseph’s sons, and worshiped as he leaned on the top of his staff.

22 By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions concerning the burial of his bones.

23 By faith Moses’ parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king’s edict.

Hebrews 11 cont.

24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh’s daughter.

25 He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin.

26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.

27 By faith he left Egypt, not fearing the king’s anger; he persevered because he saw him who is invisible.

28 By faith he kept the Passover and the application of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

29 By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned.

30 By faith the walls of Jericho fell, after the army had marched around them for seven days.

31 By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.[[d](https://www.biblegateway.com/passage/?search=Hebrews+11&version=NIV#fen-NIV-30204d)]

32 And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets,

33 who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions,

34 quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies.

35 Women received back their dead, raised to life again. There were others who were tortured, refusing to be released so that they might gain an even better resurrection.

36 Some faced jeers and flogging, and even chains and imprisonment.

37 They were put to death by stoning; they were sawed in two; they were killed by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated—

38 the world was not worthy of them. They wandered in deserts and mountains, living in caves and in holes in the ground.

39These were all commended for their faith, yet none of them received what had been promised,

40since God had planned something better for us so that only together with us would they be made perfect.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

**1**Now faith is confidence in what we hope for and assurance about

**2** This is what the **ancients** were

**3** By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of

**4** By faith Abel brought God a better offering than **Cain** did. By faith he was commended as righteous, when God spoke well of his

**5** By faith **Enoch** was taken from this life, so that he did not **experience** death: “He could not be found, because God had taken him

**6** And without faith it is impossible to **please** God, because anyone who **comes** to him must believe that he exists and that he

**7** By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the

**8** By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not

**9** By faith he made his **home** in the promised land like a **stranger** in a foreign country; he lived in **tents**, as did Isaac and Jacob, who

\_\_\_\_offerings. And by faith Abel still speaks, even though he is dead. \_\_\_\_what we do not see.  \_\_\_\_know where he was going.

\_\_\_\_away.” For before he was taken, he was commended as one who pleased God.  \_\_\_\_what was **visible**

\_\_\_\_**rewards** those who **earnestly** seek him. \_\_\_world and became heir of the righteousness that is in keeping with faith. \_\_\_\_were heirs with him of the same promise.  \_\_\_\_commended for.

Hebrews 11 cont.

**10** For he was looking forward to the city with foundations,

**11** And by faith even Sarah, who was past **childbearing** age, was **enabled** to bear children because she **considered** him faithful who.

**12** And so from this one man, and he as good as dead, came descendants as **numerous** as the **stars** in the **sky** and as **countless** as

**13** All these people were still living by faith when they died. They did not receive the things promised; they only saw them and

**14** People who say such things show that they are looking for

**15** If they had been thinking of the country they had left, they would

**16** Instead, they were **longing** for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has

**17** By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had **embraced** the promises was about to sacrifice

**18** even though God had said to him, “It is through Isaac that your

**19** Abraham **reasoned** that God could even **raise** the dead, and so in a **manner** of speaking he did receive

**20** By faith Isaac blessed Jacob and Esau

\_\_\_\_the **sand** on the **seashore**. \_\_\_\_welcomed them from a **distance, admitting** that they were foreigners and strangers on earth.

\_\_\_\_had made the promise. \_\_\_\_his one and only son,  \_\_\_\_**offspring** will be **reckoned**.”  \_\_\_\_in regard to their future.

\_\_\_\_Isaac back from death. \_\_\_\_a country of their own.  \_\_\_\_prepared a city for them. \_\_\_\_have had **opportunity** to **return**.

\_\_\_\_whose **architect** and builder is God.

**21** By faith Jacob, when he was **dying**, blessed each of **Joseph’s** sons, and **worshiped** as he **leaned**

**22** By faith **Joseph**, when his end was near, spoke about the **exodus** of the Israelites from Egypt and gave **instructions** concerning

**23** By faith **Moses’ parents hid** him for three **months** after he was born, because they saw he was no **ordinary child**, and they were

**24** By faith Moses, when he had **grown** up, refused to be known as the.

**25** He **chose** to be mistreated along with the people of God rather than to **enjoy** the

**26** He **regarded** disgrace for the sake of Christ as of greater value than the **treasures** of Egypt, because he was looking

**27** By faith he left Egypt, not **fearing** the king’s anger; he **persevered** because

**28** By faith he kept the **Passover** and the **application** of blood, so that the **destroyer** of the firstborn would not **touch** the

**29** By faith the people passed through the **Red Sea** as on **dry** land; but when the **Egyptians** tried to do

**30** By faith the **walls** of **Jericho fell**, after the **army** had **marched**

\_\_\_\_not afraid of the king’s **edict**. \_\_\_\_he saw him who is **invisible**.  \_\_\_\_firstborn of Israel. \_\_\_\_around them for seven days.

\_\_\_\_so, they were **drowned**. \_\_\_\_the **burial** of his **bones**. \_\_\_\_son of **Pharaoh’s daughter** \_\_\_\_**fleeting** pleasures of sin.

\_\_\_\_on the **top** of his staff. \_\_\_\_**ahead** to his **reward**.

**31** By faith the **prostitute Rahab**, because she welcomed the **spies**, was not killed with

**32** And what more shall I say? I do not have time to **tell** about **Gideon, Barak, Samson** and **Jephthah**, about David and

**33** who through faith **conquered kingdoms, administered** justice, and **gained** what was promised;

**34 quenched** the **fury** of the flames, and escaped the **edge** of the sword; whose weakness was turned to strength; and who became

**35** Women received back their dead, raised to life again. There were others who were **tortured**, **refusing** to be released so that they \_\_\_\_powerful in **battle** and **routed** foreign **armies**  \_\_\_\_who **shut** the **mouths** of **lions**,  \_\_\_\_**Samuel** and the prophets \_\_\_\_ those who were disobedient.[[d](https://www.biblegateway.com/passage/?search=Hebrews+11&version=NIV#fen-NIV-30204d)] \_\_\_\_might gain an even better resurrection

Hebrews 11 cont.

**36** Some **faced jeers** and **flogging**, and even

**37** They were put to death by **stoning**; they were **sawed** in two; they were killed by the sword. They went about in **sheepskins** and **38** the world was not worthy of them. They wandered in **deserts** and **mountains**, living in **caves**

**39**These were all commended for their faith, yet none of them received

**40**since God had **planned** something better for us so that only together with

\_\_\_\_**goatskins**, **destitute, persecuted** and mistreated—  \_\_\_\_and in **holes** in the **ground**. \_\_\_\_chains and **imprisonment**.

\_\_\_\_us would they be made perfect. \_\_\_\_what had been promised,

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. FTV Now faith is confidence in… \_\_\_\_Since God had **planned** something better for us.

2. CR According to Hebrews ch 11, Confidence in what? \_\_\_\_The **Passover** and the **application** of blood.

3. CVR According to Hebrews ch 11 vs 3, By faith what? \_\_\_\_He (Abraham); Isaac and Jacob.

4. CVR According to Hebrews ch 11 vs 4, By faith he what? \_\_\_\_ Refused to be known as the son of **Pharaoh’s daughter**

5. INT Who was taken from this life? \_\_\_\_That they are looking for a country of their own.

6. CR According to Hebrews ch 11, What is impossible? \_\_\_\_Justice

7. CVR According to Hebrews ch 11 vs 7, What things? \_\_\_\_After the **army** had **marched** around them for seven days

8. INT Who did not know where he was going? \_\_\_\_That God could even **raise** the dead

9. MA Who lived in **tents**? **\_\_\_\_Hid** him for three **months** after he was born**.**

10. INT He was looking forward to what? **\_\_\_\_Childbearing** age.

11. CR According to Hebrews ch 11, What age? \_\_\_\_What we hope for and assurance about what we do not see

12. INT As **numerous** as what? \_\_\_\_The city with foundations.

13. MA **Admitting** that they were what? \_\_\_\_Was commended as righteous.

14. INT People who say such things show what? \_\_\_\_Foreigners and strangers on earth.

15. INT Instead, they were **longing** for what? \_\_\_\_Through Isaac.

16. INT Your **offspring** will be **reckoned** how? \_\_\_\_He (Abraham).

17. INT Abraham **reasoned** what? \_\_\_\_A better country—a heavenly one.

18. INT Who **worshiped** as he **leaned** on **\_\_\_\_Jeers** and **flogging**,and even chains and **imprisonment.**

the **top** of his staff?

19. INT By faith **Moses' parents** what? \_\_\_\_Things not yet seen.

20. INT By faith Moses what? \_\_\_\_The **stars** in the **sky**.

21. INT He **regarded** disgrace for the sake of \_\_\_\_By **stoning**.

Christ as what?

22. CVR According to Hebrews ch 11 vs 27, \_\_\_\_We understand that the universe was formed at God’s

The king's what? command

23. MA By faith he kept what? \_\_\_\_Worthy of them

24. INT The **walls** of **Jericho fell** when? \_\_\_\_Without faith it is impossible to **please** God.

Hebrews 11 cont.

25. INT **Administered** what? **\_\_\_\_Enoch.**

26. INT Weakness was turned to what? \_\_\_\_Jacob

27. MA Some **faced** what? \_\_\_\_Of greater value than the **treasures** of Egypt.

28. INT They were put to death how? \_\_\_\_Strength

29. INT The world was not what? \_\_\_\_Anger.

30. INT None of them received what had \_\_\_\_What we hope for.

been promised why?

**Activity #4 Reflection Questions**

1. Verse 1 gives us a definition of what faith is. Why can you have confidence and assurance in what Jesus has done for you?

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2. What “by faith” examples stand out to you today and why?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. Did you notice that the people mentioned in this “by faith” chapter were not perfect people? What do you think this means for you?

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# Hebrews 12  Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us,

2 fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

3 Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

4 In your struggle against sin, you have not yet resisted to the point of shedding your blood.

5 And have you completely forgotten this word of encouragement that addresses you as a father addresses his son? It says, “My son, do not make light of the Lord’s discipline, and do not lose heart when he rebukes you,  
6 because the Lord disciplines the one he loves, and he chastens everyone he accepts as his son.”

7 Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father?

8 If you are not disciplined—and everyone undergoes discipline—then you are not legitimate, not true sons and daughters at all.

9 Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of spirits and live!

10 They disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness.

11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

12 Therefore, strengthen your feeble arms and weak knees.

13 “Make level paths for your feet,”so that the lame may not be disabled, but rather healed.

14 Make every effort to live in peace with everyone and to be holy; without holiness no one will see the Lord.

15 See to it that no one falls short of the grace of God and that no bitter root grows up to cause trouble and defile many.

16 See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son.

17 Afterward, as you know, when he wanted to inherit this blessing, he was rejected. Even though he sought the blessing with tears, he could not change what he had done.

18 You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm;

19 to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them,

20 because they could not bear what was commanded: “If even an animal touches the mountain, it must be stoned to death.”

21 The sight was so terrifying that Moses said, “I am trembling with fear.”

22 But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly,

Hebrews 12 cont.

23 to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect,

24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven?

26 At that time his voice shook the earth, but now he has promised, “Once more I will shake not only the earth but also the heavens.”

27 The words “once more” indicate the removing of what can be shaken—that is, created things—so that what cannot be shaken may remain.

28 Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe,

29 for our “God is a consuming fire.”

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

**1**Therefore, since we are **surrounded** by such a great **cloud** of witnesses, let us throw off everything that **hinders** and the sin that so

**2 fixing** our eyes on Jesus, the pioneer and **perfecter** of faith. For the joy set before him he endured the cross, **scorning** its

**3** Consider him who endured such **opposition** from sinners, so that you will not grow

**4** In your **struggle** against sin, you have not yet **resisted** to the point

**5** And have you completely **forgotten** this word of **encouragement** that **addresses** you as a father **addresses** his son? It says, “My   
**6** because the Lord disciplines the one he **loves**, and he **chastens**

\_\_\_\_**weary** and lose heart. \_\_\_\_of shedding your blood.  \_\_\_\_everyone he **accepts** as his son.”

\_\_\_\_**easily entangles**. And let us **run** with perseverance the **race marked** out for us,

\_\_\_\_\_son, do not make light of the Lord’s discipline, and do not lose heart when he **rebukes** you,

\_\_\_\_shame, and sat down at the right hand of the throne of God.

**7** Endure **hardship** as discipline; God is **treating** you as his children. For what children are

**8** If you are not disciplined—and everyone **undergoes** discipline—then you are not **legitimate**, not true

**9 Moreover**, we have all had human **fathers** who disciplined us and we **respected** them for it. How much more should we submit to

**10** They disciplined us for a little while as they **thought best;** but God disciplines us for our good, in order that we may

\_\_\_\_the Father of spirits and live!  \_\_\_\_sons and daughters at all. \_\_\_\_not disciplined by their father? \_\_\_\_share in his holiness.

Hebrews 12 cont.

**11** No discipline **seems pleasant** at the time, but **painful**. Later on, however, it produces a **harvest** of righteousness and peace for

**12** Therefore, **strengthen** your **feeble**

**13** “Make **level paths** for your feet,”so that the **lame** may not

**14** Make every effort to live in peace with everyone and to be holy; without holiness

**15** See to it that no one **falls** short of the grace of God and that no **bitter root grows** up to

**16** See that no one is sexually immoral, or is **godless** like Esau, who for a **single meal sold** his inheritance

\_\_\_\_**rights** as the **oldest** son.  **\_\_\_\_arms** and weak **knees**.  \_\_\_\_ no one will see the Lord. \_\_\_\_**cause trouble** and **defile** many.

\_\_\_\_those who have been trained by it. \_\_\_\_be **disabled**, but rather healed.

**17 Afterward**, as you know, when he wanted to inherit this blessing, he was rejected. Even though he sought the blessing with

**18** You have not come to a mountain that can be **touched** and that is burning with fire;

**19** to a **trumpet blast** or to such a voice speaking words that those who heard it **begged** that no **further**

**20** because they could not bear what was commanded: “If even an animal **touches** the mountain,

**21** The sight was so **terrifying** that Moses said,

**22** But you have come to **Mount** Zion, to the city of the living God, the heavenly **Jerusalem**. You have come to **thousands upon** \_\_\_\_word be spoken to them,  **\_\_\_\_thousands** of angels in **joyful** assembly,  \_\_\_\_“I am **trembling** with fear.”

\_\_\_\_ it must be **stoned** to death.”  \_\_\_\_to darkness, **gloom** and storm;  \_\_\_\_tears, he could not change what he had done.

**23** to the **church** of the firstborn, whose **names** are written in heaven. You have come to God, the Judge of all, to the spirits

**24** to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word

**25** See to it that you do not **refuse** him who speaks. If they did not escape when they refused him who warned them on earth, how

**26** At that time his voice **shook** the earth, but now he has promised, “Once more I will **shake** not only

**27** The words “once more” **indicate** the **removing** of what can be shaken—that is, **created** things—so that what cannot

**28** Therefore, since we are receiving a kingdom that cannot be shaken, let us be **thankful**, and so worship God **acceptably**

**29** for our “God

\_\_\_\_much **less** will we, if we turn away from him who **warns** us from heaven?  \_\_\_\_of the righteous made perfect,

\_\_\_\_with reverence and **awe**,  \_\_\_\_be shaken may remain. \_\_\_\_is a **consuming** fire.”

\_\_\_\_the earth but also the heavens.”  \_\_\_\_than the blood of Abel.

Hebrews 12 cont.

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. INT According to Hebrews ch 12 vs 1, What sin? \_\_\_\_That no **further** word be spoken to them.

2. CR According to Hebrews ch 12, The right hand of what? \_\_\_\_The grace of God.

3. CVR According to Hebrews ch 12 vs 2, Endured what? \_\_\_\_A kingdom that cannot be shaken.

4. CVR According to Hebrews ch 12 vs 3, Endured what? \_\_\_\_A **consuming** fire.

5. CR According to Hebrews ch 12, The Lord’s what? \_\_\_\_The sin that so **easily entangles**.

6. CVR According to Hebrews ch 12 vs 6, Disciplines whom? \_\_\_\_Those who have been trained by it.

7. FTV Because the Lord disciplines the… \_\_\_\_Can be **touched**;is burning with fire.

8. INT Endure **hardship** as discipline why? \_\_\_\_Not only the earth but also the heavens.

9. INT You are not **legitimate** when? \_\_\_\_Righteousness and peace.

10. INT God disciplines us for our good why? \_\_\_\_In peace with everyone.

11. MA A **harvest** of what? \_\_\_\_Be **thankful**.

12. INT A **harvest** of righteousness and peace for whom? \_\_\_\_The throne of God.

13. INT Your **feeble** what? \_\_\_\_The firstborn, whose names are written in heaven.

14. INT Make **level paths** for your feet why? \_\_\_\_On earth

15. CR According to Hebrews ch 12, Live how? \_\_\_\_One he **loves** and he **chastens** everyone he **accepts** as his son

16. CR According to Hebrews ch 12, What grace? \_\_\_\_His voice.

17. CR According to Hebrews ch 12, Which son? \_\_\_\_In order that we may share in his holiness

18. MA A mountain that what? \_\_\_\_A **consuming** fire.

19. INT **Begged** what \_\_\_\_If even an animal **touches** the mountain.

20. INT It must be **stoned** to death when? \_\_\_\_Discipline.

21. INT The city of whom? \_\_\_\_The sprinkled blood.

22. INT What are written in heaven? \_\_\_\_The cross.

23. INT What speaks a better word than the blood of Abel? \_\_\_\_The one he **loves**

24. INT Warned them where? \_\_\_\_So that the **lame** may not be **disabled**.

25. INT What **shook** the earth? \_\_\_\_Such **opposition** from sinners.

26. MA I will **shake** what? \_\_\_\_If you are not disciplined.

27. CVR According to Hebrews ch 12 vs 28, Let us what? \_\_\_\_God is **treating** you as his children.

28. CR According to Hebrews ch 12, What kingdom? \_\_\_\_The **oldest** son.

29. CVR According to Hebrews ch 12 vs 29, God is what? \_\_\_\_The living God.

30. CR According to Hebrews ch 12, What fire? \_\_\_\_**Arms.**

Hebrews 12 cont.

**Activity #4 Reflection Questions**

1. Hebrews 12 tells us to throw off everything that hinders, and sin that so easily entangles. What areas of sin or temptation do you

need to throw off or be careful to stay away from? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. We are often uncomfortable with the concept of discipline, whether by other people or by God. Why do you think this is? How

does Hebrew 12 speak about God’s discipline? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# Hebrews 13 Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

**1**Keep on **loving** one another as brothers and sisters.

**2** Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it.

**3** Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering.

**4 Marriage** should be **honored** by all, and the **marriage bed** kept pure, for God will judge the **adulterer** and all the sexually immoral.

**5** Keep your lives free from the love of **money** and be **content** with what you have, because God has said, “Never will I **leave** you, never will I **forsake** you.”

**6** So we say with confidence, “The Lord is my **helper**; I will not be afraid. What can mere **mortals** do to me?”

**7** Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.

**8** Jesus Christ is the same **yesterday** and today and forever.

**9** Do not be carried away by all kinds of strange teachings. It is good for our hearts to be **strengthened** by grace, not by **eating** ceremonial **foods**, which is of no benefit to those who do so.

**10** We have an altar from which those who **minister** at the tabernacle have no right to **eat**.

**11** The high priest **carries** the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp.

**12** And so Jesus also suffered outside the city **gate** to make the people holy through his own blood.

**13** Let us, then, go to him outside the camp, bearing the disgrace he bore.

**14** For here we do not have an enduring city, but we are looking for the city that is to come.

**15**Through Jesus, therefore, let us **continually** offer to God a sacrifice of praise—the **fruit** of lips that **openly** profess his name.

**16** And do not forget to do good and to share with others, for with such sacrifices God is pleased.

**17** Have confidence in your leaders and submit to their authority, because they keep **watch** over you as those who must give an account. Do this so that their work will be a joy, not a **burden**, for that would be of no benefit to you.

**18** Pray for us. We are **sure** that we have a clear conscience and desire to live **honorably** in every way.

**19** I **particularly** urge you to pray so that I may be **restored** to you soon.

**20** Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep,

**21 equip** you with everything good for doing his will, and may he work in us what is **pleasing** to him, through Jesus Christ to whom be glory for ever and ever. Amen.

**22** Brothers and sisters, I urge you to bear with my word of **exhortation**, for in fact I have written to you **quite** briefly.

**23** I want you to know that our brother **Timothy** has been released. If he **arrives** soon, I will come with him to see you.

**24** Greet all your leaders and all the Lord’s people. Those from **Italy send** you their greetings.

**25** Grace be with you all.

**Activity #2 Put the Verse Number Beside the Phrase that Finished the Verse**

**1**Keep on **loving** one another as

**2** Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality

\_\_\_\_to angels without knowing it.  \_\_\_\_brothers and sisters.

Hebrews 13 cont.

**3** Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if

**4 Marriage** should be **honored** by all, and the **marriage bed** kept pure, for God will judge the **adulterer** and

**5** Keep your lives free from the love of **money** and be **content** with what you have, because God has said, “Never will I **leave** you,

**6** So we say with confidence, “The Lord is my **helper**; I will not be afraid.

**7** Remember your leaders, who spoke the word of God to you. Consider the outcome of their way

**8** Jesus Christ is the same **yesterday**

\_\_\_\_What can mere **mortals** do to me?” \_\_\_\_all the sexually immoral.  \_\_\_\_never will I **forsake** you.”

\_\_\_\_you yourselves were suffering. \_\_\_\_of life and imitate their faith.  \_\_\_\_and today and forever.

**9** Do not be carried away by all kinds of strange teachings. It is good for our hearts to be **strengthened** by grace, not by **eating**.

**10** We have an altar from which those who **minister** at

**11** The high priest **carries** the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned

**12** And so Jesus also suffered outside the city **gate** to make the people holy

**13** Let us, then, go to him outside the camp,

**14** For here we do not have an enduring city, but we are looking for

**15**Through Jesus, therefore, let us **continually** offer to God a sacrifice of praise—the **fruit** of lips

**16** And do not forget to do good and to share with others, for with

\_\_\_\_ceremonial **foods**, which is of no benefit to those who do so. \_\_\_\_outside the camp.

\_\_\_\_the tabernacle have no right to **eat**. \_\_\_\_bearing the disgrace he bore.  \_\_\_\_the city that is to come.

\_\_\_\_such sacrifices God is pleased. \_\_\_\_through his own blood. \_\_\_\_that **openly** profess his name.

**17** Have confidence in your leaders and submit to their authority, because they keep **watch** over you as those who must give an

**18** Pray for us. We are **sure** that we have a clear conscience and desire to

**19** I **particularly** urge you to pray so that I may

**20** Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that

**21 equip** you with everything good for doing his will, and may he work in us what is **pleasing** to him, through Jesus Christ to whom be

**22** Brothers and sisters, I urge you to bear with my word of **exhortation**, for in fact I have

**23** I want you to know that our brother **Timothy** has been released. If he **arrives** soon, I will

**24** Greet all your leaders and all the Lord’s people. Those from **Italy send**

**25** Grace be with you all.

\_\_\_\_glory for ever and ever. Amen. \_\_\_\_written to you **quite** briefly. \_\_\_\_ live **honorably** in every way.

\_\_\_\_come with him to see you. \_\_\_\_be **restored** to you soon. \_\_\_\_great Shepherd of the sheep,

\_\_\_\_account. Do this so that their work will be a joy, not a **burden**, for that would be of no benefit to you. **\_\_\_\_** you their greetings.

**Activity #3 Put the Question Number Beside the Correct Answer to the Question**

1. INT Keep on **loving** one another how? \_\_\_\_As those who must give an account.

2. CVR According to Hebrews ch 13 vs 2, Do not forget what? \_\_\_\_**Strengthened** by grace**.**

3. MA Continue to remember whom? \_\_\_\_The blood of the eternal covenant.

Hebrews 13 cont.

4. FTV **Marriage** should be **honored** by… \_\_\_\_A sacrifice of praise.

5. CR According to Hebrews ch 13, Free from what? \_\_\_\_Do and to share with others, for with such sacrifices God is pleased.

6. MA Never will I what? \_\_\_\_**Continually** offer to God a sacrifice to praise

7. INT Who spoke the word of God to you? \_\_\_\_So that I may be **restored** to you soon.

8. CVR According to Hebrews ch 13, Jesus Christ is what? \_\_\_\_For in fact I have written to you **quite** briefly.

9. INT It is good for our hearts to be what? \_\_\_\_Your leaders.

10. INT The high priest **carries** what? \_\_\_\_Those in prison; those who are mistreated.

11. INT Jesus also suffered outside the city **gate** why? \_\_\_\_As brothers and sisters.

12. CVR According to Hebrews ch 13 vs 15, Let us what? \_\_\_\_Their greetings.

13. CR According to Hebrews ch 13, What sacrifice? \_\_\_\_Everything good for doing his will.

14. FTV And do not forget to… \_\_\_\_The same.

15. INT They keep **watch** over you how? \_\_\_\_**Leave** you; **forsake** you**.**

16. INT I **particularly** urge you to pray why? \_\_\_\_The love of **money**.

17. CVR According to Hebrews ch 13 vs 20, \_\_\_\_ All, and the marriage bed kept pure, for God will judge

What blood? the adulterer and all the sexually immoral

18. CR According to Hebrews ch 13, Which Shepherd? \_\_\_\_To make the people holy through his own blood.

19. INT **Equip** you with what? \_\_\_\_The blood of animals.

20. INT Bear with my word of **exhortation** why? \_\_\_\_To show hospitality to strangers.

21. INT Those from **Italy send** you what? \_\_\_\_That great Shepherd of the sheep.

**Activity #4 Reflection Questions**

1. One of the most common idols in North American culture is the love of money or love of the things money can buy. People spend a

lot of time thinking on money or material things - things they wish they had, and think they will be content once they get these things.

Think of a time in the past you desired something and felt you would be happy if you got it. Do you now think this item is capable of

bringing you lasting joy? Instead, where do you think you can search for joy and contentment?

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2. There is a caution in this chapter to not be carried away by all kinds of strange teachings. How will you go about protecting yourself

from these strange teachings? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**1 Peter 1 Read the Chapter 3 Times This Week**

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 Peter, an apostle of Jesus Christ, To God’s elect, exiles scattered throughout the provinces of Pontus, Galatia,

Cappadocia, Asia and Bithynia,

2who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, to be

obedient to Jesus Christ and sprinkled with his blood: Grace and peace be yours in abundance.

3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the

resurrection of Jesus Christ from the dead,

4and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you,

5who through faith are shielded by God’s power until the coming of the salvation that is ready to be revealed in the last time.

6In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials.

7These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined

by fire—may result in praise, glory and honor when Jesus Christ is revealed.

8Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an

inexpressible and glorious joy,

9for you are receiving the end result of your faith, the salvation of your souls.

10 Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest

care,

1 1trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted  the sufferings

of the Messiah and the glories that would follow.

1 2It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you

by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

13 Therefore, with minds that are alert and fully sober, set your hope on the grace to be brought to you when Jesus Christ is revealed

at his coming.

14As obedient children, do not conform to the evil desires you had when you lived in ignorance.

15But just as he who called you is holy, so be holy in all you do;

16for it is written: “Be holy, because I am holy.”

17 Since you call on a Father who judges each person’s work impartially, live out your time as foreigners here in reverent fear.

18For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of

life handed down to you from your ancestors,

19but with the precious blood of Christ, a lamb without blemish or defect.

20He was chosen before the creation of the world, but was revealed in these last times for your sake.

21Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another

deeply, from the heart.

23For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

24For, “All people are like grass, and all their glory is like the flowers of the field, the grass withers and the flowers fall,  
25 but the word of the Lord endures forever.” And this is the word that was preached to you.

1 Peter 1 cont.

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

**1**Peter, an apostle of Jesus Christ, To God’s **elect**, exiles **scattered** throughout the **provinces** of **Pontus, Galatia,**

**2**who have been chosen according to the **foreknowledge** of God the Father, through the **sanctifying** work of the Spirit, to be

**3** Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new **birth** into a living hope through the

**4**and into an inheritance that can never perish, **spoil** or fade. This inheritance is,

**5**who through faith are **shielded** by God’s power until the coming of the salvation that is ready to

**6**In all this you greatly rejoice, though now for a little while you may have had to suffer

**7**These have come so that the **proven** **genuineness** of your faith—of greater worth than gold, which **perishes** even though **refined**

**8**Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are **filled** with an

**9**for you are receiving the end result of your faith,

**10** Concerning this salvation, the prophets, who spoke of the grace that was to come to you, **searched intently** and with

\_\_\_\_kept in heaven for you. \_\_\_\_**grief** in all kinds of trials.  \_\_\_\_resurrection of Jesus Christ from the dead,

\_\_\_\_**inexpressible** and **glorious** joy,  \_\_\_\_the salvation of your souls. \_\_\_\_be revealed in the last time.

\_\_\_\_ obedient to Jesus Christ and sprinkled with his blood: Grace and peace be yours in abundance. \_\_\_\_the greatest care,

\_\_\_\_by fire—may result in praise, glory and honor when Jesus Christ is revealed.  **\_\_\_\_Cappadocia, Asia** and **Bithynia**,

**1 1trying** to find out the time and **circumstances** to which the Spirit of Christ in them was **pointing** when he **predicted**  the sufferings

**1 2**It was revealed to them that they were not **serving** themselves but you, when they spoke of the things that have now been told you

**13** Therefore, with minds that are alert and fully sober, set your hope on the grace to be brought to you when Jesus Christ is revealed

**14**As obedient children, do not **conform** to the evil desires you had when

**15**But just as he who called you is holy,

**16**for it is written: “Be holy,

**17** Since you call on a Father who judges each **person’s** work **impartially**, live out your time as

**18**For you know that it was not with perishable things such as **silver** or gold that you were **redeemed** from the empty way of

**19**but with the precious blood of Christ, a **lamb** without

**20**He was chosen before the creation of the world, but was revealed in these

**21**Through him you believe in God, who raised him from the dead and **glorified** him, and so your

**22** Now that you have purified yourselves by **obeying** the truth so that you have sincere love for each other, love one another

**23**For you have been born again, not of perishable **seed**, but of **imperishable**, through the living and

**24**For, “All people are like **grass**, and all their glory is like the **flowers** of the **field**, the **grass withers** and   
**25** but the word of the Lord **endures** forever.” And this is the word

\_\_\_\_ by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

\_\_\_\_ life **handed** down to you from your ancestors,  \_\_\_\_because I am holy.” \_\_\_\_you lived in ignorance.

\_\_\_\_\_of the **Messiah** and the **glories** that would follow.  \_\_\_\_deeply, from the heart.  \_\_\_\_foreigners here in reverent fear.

\_\_\_\_enduring word of God.  \_\_\_\_faith and hope are in God. \_\_\_\_\_so be holy in all you do;  \_\_\_\_\_that was preached to you.

\_\_\_\_at his coming.  \_\_\_\_the **flowers** fall, \_\_\_\_last times for your sake. \_\_\_\_**blemish** or **defect**.

1 Peter 1 cont.

**Activity #3 Put the Question Number Beside the Correct Answer**

1. MA What **provinces**? \_\_\_\_The end result of your faith, the salvation of your souls.

2. INT Chosen according to what?  **\_\_\_\_**The word of the Lord; the word that was preached to you.

3. CVR According to 1 Peter ch 1 vs 3, \_\_\_\_Jesus Christ.

What hope?

4. CR According to 1 Peter ch 1, \_\_\_\_He who called you.

What inheritance?

5. **INT Shielded** by God's power how? \_\_\_\_Him (Jesus Christ).

6. INT Suffer **grief** in what? \_\_\_\_**Endures** forever.” And this is the word that was preached to you

7. CVR According to 1 Peter ch 1 vs 7, \_\_\_\_All kinds of trials.

Who is revealed?

8. CVR According to 1 Peter ch 1 vs 8, \_\_\_\_When you lived in ignorance.

You believe in whom?

9. CR According to 1 Peter ch 1, \_\_\_\_The **flowers** of the **field**.

Receiving what?

10. MA **Searched** how? \_\_\_\_Through faith.

11. INT What **glories**? \_\_\_\_Before the creation of the world.

12. INT Who long to look into these things? \_\_\_\_At his coming.

13. CVR According to 1 Peter ch 1 vs 13, \_\_\_\_Perishable **seed**; **imperishable**.

Revealed when?

14. INT The evil desires you had when? \_\_\_\_An inheritance that can never perish, **spoil** or fade.

15. CR According to 1 Peter ch 1, \_\_\_\_Angels.

Who is holy?

16. CR According to 1 Peter ch 1, \_\_\_\_Christ

What is written?

17. INT Judges each **person's** work how? \_\_\_\_A living hope.

18. INT The empty way of life **handed** down \_\_\_\_**Seed**.

to you from whom?

19. INT The precious blood of whom? \_\_\_\_By **obeying** the truth.

20. CVR According to 1 Peter ch 1 vs 20, \_\_\_\_The **foreknowledge** of God the Father.

Chosen when?

21. CR According to 1 Peter ch 1, **\_\_\_\_**Your ancestors.

The creation of what?

22. CVR According to 1 Peter ch 1 vs 21, \_\_\_\_The **glories** that would follow.

You believe in whom?

23. INT You have purified yourselves how? \_\_\_\_**Impartially.**

24. CVR According to 1 Peter ch 1 vs 23, \_\_\_\_The **provinces** of **Pontus, Galatia, Cappadocia, Asia** and **Bithynia**

Perishable what?

25. What **seed**? \_\_\_\_God.

26. INT All their glory is like what? \_\_\_\_The world.

1 Peter 1 cont.

27. CVRMA According to 1 Peter ch 1 vs 25, \_\_\_\_**Intently** and with the greatest care**.**

What word?

28. FTV But the word of Lord… \_\_\_\_It is written: "Be holy, because I am holy."

**Activity #4 Reflection Questions**

1. What kind of sufferings and trials were these Christians experiencing? Have you or anyone close to you ever been through trials or

sufferings? How can we find encouragement during these times? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. This chapter instructs us to be holy because God is holy. What does this mean, and how can we be holy?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# 1 Peter 2 Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind.

2Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,

3now that you have tasted that the Lord is good.

4 As you come to him, the living Stone—rejected by humans but chosen by God and precious to him—

5you also, like living stones, are being built into a spiritual house[[a](https://www.biblegateway.com/passage/?search=1%20Peter+2&version=NIV#fen-NIV-30405a)] to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

6For in Scripture it says: “See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame.”

7 Now to you who believe, this stone is precious. But to those who do not believe, “The stone the builders rejected has become the cornerstone,”

8 and, “A stone that causes people to stumble and a rock that makes them fall.” They stumble because they disobey the message—which is also what they were destined for.

9 But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

10Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

11Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul.

12Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

13 Submit yourselves for the Lord’s sake to every human authority: whether to the emperor, as the supreme authority,

14or to governors, who are sent by him to punish those who do wrong and to commend those who do right.

15For it is God’s will that by doing good you should silence the ignorant talk of foolish people.

16Live as free people, but do not use your freedom as a cover-up for evil; live as God’s slaves.

17Show proper respect to everyone, love the family of believers, fear God, honor the emperor.

18 Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh.

19For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God.

20But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God.

21To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

22“He committed no sin, and no deceit was found in his mouth.”

23 When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.

24“He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.”

25For “you were like sheep going astray,” but now you have returned to the Shepherd and Overseer of your souls.

1 Peter 2 cont.

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

1Therefore, **rid** yourselves of all **malice** and all deceit, **hypocrisy, envy**, and

**2**Like **newborn babies**, **crave** pure spiritual milk, so that by it you may grow

**3**now that you have tasted that

**4** As you come to him, the living Stone—rejected by **humans** but chosen by God

**5**you also, like living **stones**, are being built into a spiritual house[[a](https://www.biblegateway.com/passage/?search=1%20Peter+2&version=NIV#fen-NIV-30405a)] to be a holy priesthood, offering spiritual sacrifices **acceptable** to

**6**For in Scripture it says: “See, I **lay** a stone in Zion, a chosen and precious cornerstone, and the one who **trusts** in him will never be

**7** Now to you who believe, this stone is precious. But to those who do not believe, “The stone the **builders** rejected has

**8** and, “A stone that **causes** people to stumble and a **rock** that makes them fall.” They stumble because they **disobey** the message—

**9** But you are a chosen people, a **royal** priesthood, a holy **nation**, God’s **special possession**, that you may declare the praises of him \_\_\_\_become the cornerstone,” \_\_\_\_put to shame.” \_\_\_\_slander of every kind.  \_\_\_\_up in your salvation,

\_\_\_\_who called you out of darkness Into his **wonderful** light.  \_\_\_\_and precious to him—

\_\_\_\_God through Jesus Christ.  \_\_\_\_which is also what they were destined for. \_\_\_\_the Lord is good.

**10**Once you were not a people, but now you are the people of God; once you had not received mercy, but now you

**11**Dear friends, I urge you, as foreigners and exiles, to **abstain** from sinful desires, which

**12**Live such good lives among the pagans that, though they **accuse** you of doing wrong, they may see your good deeds and **glorify**

**13** Submit yourselves for the Lord’s sake to every human authority: **whether** to the emperor,

**14**or to **governors**, who are sent by him to **punish** those who do wrong and to

**15**For it is God’s will that by doing good you should **silence** the ignorant.

**16**Live as free people, but do not use your freedom as a **cover-up** for evil;

**17**Show **proper** respect to everyone, love the family of believers, fear

**18** Slaves, in reverent fear of God submit yourselves to your **masters**, not only to those who are good and considerate, but also to \_\_\_\_those who are **harsh**.  \_\_\_\_**wage war** against your soul.  \_\_\_\_have received mercy.

\_\_\_\_God on the day he **visits** us. \_\_\_\_ as the **supreme** authority,  \_\_\_\_**talk** of **foolish** people

\_\_\_\_God, honor the emperor. \_\_\_\_live as God’s slaves.  \_\_\_\_**commend** those who do right.

**19**For it is commendable if someone **bears** up under the **pain** of unjust suffering because

**20**But how is it to your **credit** if you receive a **beating** for doing wrong and endure it? But if you suffer for doing good and you

**21**To this you were called, because Christ suffered for you, **leaving** you an example, that you

**22**“He committed no sin, and no deceit

**23** When they **hurled** their **insults** at him, he did not **retaliate**; when he suffered, he made no threats. Instead, he entrusted himself to

**24**“He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his **wounds**

**25**For “you were like sheep going astray,” but now you have **returned** to the Shepherd and

\_\_\_\_they are **conscious** of God.  \_\_\_\_was found in his mouth.” \_\_\_\_should follow in his **steps**. \_\_\_\_**Overseer** of your souls.

\_\_\_\_him who judges **justly**.  \_\_\_\_you have been healed.”  \_\_\_\_endure it, this is commendable before God

1 Peter 2 cont.

**Activity #3 Put the Question Number Beside the Correct Answer**

1. CVR According to 1 Peter ch 2 vs 2, \_\_\_\_The **supreme** authority.

Spiritual what?

2. CR According to 1 Peter ch 2, \_\_\_\_Cornerstone.

Tasted what?

3. INT Rejected by whom? \_\_\_\_Love the family of believers, fear God, honor the emperor.

4. INT Built into a spiritual house to be what? \_\_\_\_Because they **disobey** the message.

5. INT **Acceptable** to God how? \_\_\_\_The Shepherd and **Overseer** of your souls

6. CVR According to 1 Peter ch 2 vs 6, \_\_\_\_A **cover-up** for evil.

A chosen what?

7. INT The **builders** rejected whom? \_\_\_\_The day he (God) **visits** us.

8. INT They stumble why? \_\_\_\_No deceit was found in his mouth.

9. CR According to 1 Peter ch 2, \_\_\_\_A holy priesthood.

What light?

10. CVR According to 1 Peter ch 2 vs 10, \_\_\_\_Foreigners and exiles.

You are what?

11. CR According to 1 Peter ch 2, \_\_\_\_That the Lord is good.

What friends?

12 MA I urge you, as what? \_\_\_\_His **wonderful** light.

13. CR According to 1 Peter ch 2, \_\_\_\_Christ.

What day?

14. INT The emperor, as what? \_\_\_\_The stone the **builders** rejected.

15. INT To **commend** whom? \_\_\_\_Die to sins and live for righteousness.

16. INT By doing good you should what? \_\_\_\_Dear friends.

17. INT Do not use your freedom as what? \_\_\_\_The **pain** of unjust suffering.

18. FTV Show proper respect to everyone… \_\_\_\_Milk

19. CR According to 1 Peter ch 2, \_\_\_\_**Silence** the ignorant **talk** of **foolish** people**.**

Love whom?

20. INT **Bears** up under what? \_\_\_\_Through Jesus Christ.

21. INT Who suffered for you? \_\_\_\_The people of God.

22. FTV He committed no sin, and… \_\_\_\_When they **hurled** their **insults** at him.

23. INT He did not **retaliate** when? \_\_\_\_**Humans.**

24. MA So that we might what? \_\_\_\_The family of believers.

25. INT You have **returned** to whom? \_\_\_\_Those who do right.

1 Peter 2 cont.

**Activity #4 Reflection Questions**

1. We are instructed to be respectful of those in authority over us? Why do you think this is important? Whether on social media or in

person, list ways that we can show respect to those in authority even when we do not agree with their policies or opinions.

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2. How did Christ respond when insults were thrown at him? Can you imagine being blameless and being insulted? How do you

respond when people criticize or insult you? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# 1 Peter 3  Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verses**

1 Wives, in the same way submit yourselves to your own husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives,

2when they see the purity and reverence of your lives.

3Your beauty should not come from outward adornment, such as elaborate hairstyles and the wearing of gold jewelry or fine clothes.

4Rather, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God’s sight.

5For this is the way the holy women of the past who put their hope in God used to adorn themselves. They submitted themselves to their own husbands,

6like Sarah, who obeyed Abraham and called him her lord. You are her daughters if you do what is right and do not give way to fear.

7Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

8 Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble.

9Do not repay evil with evil or insult with insult. On the contrary, repay evil with blessing, because to this you were called so that you may inherit a blessing.

10For, “Whoever would love life and see good days must keep their tongue from evil and their lips from deceitful speech.  
11 They must turn from evil and do good they must seek peace and pursue it.  
12For the eyes of the Lord are on the righteous and his ears are attentive to their prayer, but the face of the Lord is against those who do evil.”

13 Who is going to harm you if you are eager to do good?

14But even if you should suffer for what is right, you are blessed. “Do not fear their threats; do not be frightened.”

15But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,

16keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.

17For it is better, if it is God’s will, to suffer for doing good than for doing evil.

18For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

19After being made alive, he went and made proclamation to the imprisoned spirits—

20to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water,

21and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ,

22who has gone into heaven and is at God’s right hand—with angels, authorities and powers in submission to him.

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

1Wives, in the same way submit yourselves to your own husbands so that, if any of them do not believe the word, they may be **won**,

**2**when they see the **purity** and reverence

\_\_\_\_of your lives. \_\_\_\_over without words by the behavior of their wives

1 Peter 3 cont.

**3**Your beauty should not come from **outward** **adornment**, such as **elaborate hairstyles** and the **wearing** of gold **jewelry**

**4**Rather, it should be that of your inner **self**, the **unfading** beauty of a **gentle** and **quiet** spirit, which is of great worth

**5**For this is the way the holy women of the past who put their hope in God used to **adorn** themselves. They **submitted** themselves to

**6**like Sarah, who obeyed Abraham and called him her lord. You are her daughters if you do what is right and

**7**Husbands, in the same way be considerate as you live with your wives, and **treat** them with respect as the **weaker** **partner** and as **8 Finally**, all of you, be **like-minded**, be **sympathetic**, love one another, .

**9**Do not repay evil with evil or insult with insult. On the **contrary**, repay evil with blessing, because to this you were called so that you

**10**For, “Whoever would love life and see good days must keep their **tongue** from evil and   
**11** They must turn from evil and do good they must seek   
**12**For the eyes of the Lord are on the righteous and his **ears** are **attentive** to their **prayer**, but the face of the Lord is against

\_\_\_\_may inherit a blessing.  \_\_\_\_do not give way to fear. \_\_\_\_their own husbands,  \_\_\_\_be **compassionate** and humble

\_\_\_\_or **fine clothes**.  \_\_\_\_those who do evil.” \_\_\_\_peace and **pursue** it. \_\_\_\_their lips from **deceitful** speech.

\_\_\_\_in God’s sight.  \_\_\_\_heirs with you of the **gracious** gift of life, so that nothing will **hinder** your prayers.

**13** Who is going to harm you if you

**14**But even if you should suffer for what is right, you are blessed. “Do not fear their threats;

**15**But in your hearts **revere** Christ as Lord. Always be prepared to give an **answer** to everyone who **asks** you to give the reason for

**16**keeping a clear conscience, so that those who speak **maliciously** against your good behavior in Christ may be

**17**For it is better, if it is God’s will, to suffer for doing

18For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but

**19**After being made alive, he went and made **proclamation**

**20**to those who were disobedient long ago when God **waited** patiently in the days of Noah while the ark was being built. In it only a **21**and this water **symbolizes baptism** that now **saves** you also—not the **removal** of **dirt** from the body but the **pledge** of a clear

**22**who has **gone** into heaven and is at God’s right hand—with angels, **authorities** and

\_\_\_\_ashamed of their slander.  \_\_\_\_made alive in the Spirit.  \_\_\_\_are eager to do good?  \_\_\_\_to the **imprisoned** spirits—

\_\_\_\_do not be **frightened**.”  \_\_\_\_good than for doing evil.  \_\_\_\_**few** people, **eight** in all, were saved through water,

\_\_\_\_conscience toward God. It **saves** you by the resurrection of Jesus Christ,  \_\_\_\_powers in submission to him.

\_\_\_\_the hope that you have. But do this with **gentleness** and respect,

**Activity #3 Put the Question Number Beside the Correct Answer**

1. INT They may be **won** over how? \_\_\_\_Do what is right and do not give way to fear.

2. MA The **wearing** of what? \_\_\_\_**Baptism.**

3. INT The **unfading** beauty of what? \_\_\_\_**Revere** Christ as Lord.

4. INT Who used to **adorn** themselves? \_\_\_\_Fear.

5. INT Do not give way to what? \_\_\_\_Jesus Christ

6. MA You are her daughter if you what? \_\_\_\_ The face of the Lord.

7. INT **Treat** them with respect as the \_\_\_\_The **imprisoned** spirits.

**weaker partner** why?

1 Peter 3 cont.

8. CVR According to 1 Peter ch 3 vs 8, \_\_\_\_And do good; they must seek peace and **pursue** it.

Love whom?

9. CR According to 1 Peter ch 3, \_\_\_\_The holy women of the past who put their hope in God.

To this you were called why?

10. CR According to 1 Peter ch 3, \_\_\_\_The hope that you have.

What speech?

11. FTV They must turn from evil… \_\_\_\_In the days of Noah.

12. CR According to 1 Peter ch 3, \_\_\_\_A **gentle** and **quiet** spirit.

Whose face?

13. INT Eager to do what? \_\_\_\_**Deceitful** speech.

14. INT Even if you should suffer for what? \_\_\_\_In the Spirit.

15. CVR According to 1 Peter ch 3 vs 15, \_\_\_\_So that you may inherit a blessing.

What hope?

16. CR According to 1 Peter ch 3, \_\_\_\_Gold **jewelry** or **fine clothes**.

In your hearts what?

17. INT Speak **maliciously** against what? \_\_\_\_Jesus Christ

18. CR According to 1 Peter ch 3 vs 18, \_\_\_\_What is right.

Made alive how?

19. INT Made **proclamation** to whom? \_\_\_\_One another.

20. INT God **waited** patiently when? \_\_\_\_Without words by the behavior of their wives.

21. INT This water **symbolizes** what? \_\_\_\_Your good behavior in Christ.

22. INT Who has **gone** into heaven? \_\_\_\_Good.

23. INT Who is at God's right hand? \_\_\_\_So that nothing will **hinder** your prayers.

**Activity #4 Reflection Questions**

1. This chapter starts off with a section speaking to women, which is very counter cultural. Christ gave us an example of submission in

his relationship with the Father. Looking at the example Jesus gave us, do you think it was strength or weakness that allowed him to

submit to his Father? Explain. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. Verse 15 tells us to be ready to explain the reason for the hope that we find in the gospel. How would you explain this hope to someone?

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# 1 Peter 4  Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verse**

1  Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.

2As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God.

3For you have spent enough time in the past doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry.

4They are surprised that you do not join them in their reckless, wild living, and they heap abuse on you.

5But they will have to give account to him who is ready to judge the living and the dead.

6For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to human standards in regard to the body, but live according to God in regard to the spirit.

7 The end of all things is near. Therefore be alert and of sober mind so that you may pray.

8Above all, love each other deeply, because love covers over a multitude of sins.

9Offer hospitality to one another without grumbling.

10Each of you should use whatever gift you have received to serve others, as faithful stewards of God’s grace in its various forms.

11If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

12 Dear friends, do not be surprised at the fiery ordeal that has come on you to test you, as though something strange were happening to you.

13But rejoice inasmuch as you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed.

14If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.

15If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler.

16However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name.

17For it is time for judgment to begin with God’s household; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?

18And, “If it is hard for the righteous to be saved what will become of the ungodly and the sinner?”

19 So then, those who suffer according to God’s will should commit themselves to their faithful Creator and continue to do good.

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

1 Therefore, since Christ suffered in his body, **arm** yourselves also with the same **attitude**, because whoever **suffers** in the body

**2**As a result, they do not live the rest of their earthly lives for evil human desires, but rather

**3**For you have **spent enough** time in the past doing what pagans **choose** to do—living in **debauchery, lust, drunkenness, orgies,**

**4**They are surprised that you do not **join** them in their **reckless, wild** living, and

**5**But they will have to give account to him who is ready to judge the

**6**For this is the reason the gospel was preached even to those who are now dead, so that they might be **judged** according to human

**7** The end of all things is near. Therefore be alert and of sober mind so

**\_\_\_\_carousing** and **detestable idolatry**.  \_\_\_\_for the will of God.  \_\_\_\_living and the dead.  \_\_\_\_they heap abuse on you.

\_\_\_\_**standards** in regard to the body, but live according to God in regard to the spirit \_\_\_\_that you may pray  \_\_\_\_is done with sin.

1 Peter 4 cont.

**8**Above all, love each other deeply, because love **covers** over

**9**Offer hospitality to one another

**10**Each of you should use whatever gift you have received to serve others, as faithful **stewards** of God’s grace

**11**If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God **12** Dear friends, do not be surprised at the **fiery** **ordeal** that has come on you to **test** you, as though something strange

**13**But rejoice **inasmuch** as you participate in the sufferings of Christ, so that you may be

**14**If you are insulted because of the name of Christ, you are blessed, for the Spirit of

**15**If you suffer, it should not be as a **murderer** or thief or any other kind of **criminal**,

**16**However, if you suffer as a **Christian**, do not be ashamed, but praise

**17**For it is time for judgment to **begin** with God’s **household**; and if it **begins** with us, what will the outcome be for those who do not

**18**And, “If it is hard for the righteous to be saved what will become of

**19** So then, those who suffer according to God’s will should **commit** themselves to their faithful **Creator**

\_\_\_\_without **grumbling**.  \_\_\_\_God that you bear that name.  \_\_\_\_obey the gospel of God?  \_\_\_\_ glory and of God rests on you.

\_\_\_\_in its various **forms**.  \_\_\_\_were **happening** to you.  \_\_\_\_or even as a **meddler**. \_\_\_\_the ungodly and the **sinner**?”

\_\_\_\_and continue to do good. \_\_\_\_a **multitude** of sins.  \_\_\_\_**overjoyed** when his glory is revealed

\_\_\_\_**provides**, so that in all things God may be **praised** through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

**Activity #3 Put the Question Number Beside the Correct Answer**

1. INT **Arm** yourselves also with what? \_\_\_\_God's will.

2. INT **Enough** time in the past doing what? \_\_\_\_**Join** them in their **reckless**, **wild** living**.**

3. INT They are surprised that you do not what? \_\_\_\_Near.

4. MA Ready to judge whom? \_\_\_\_Their faithful **Creator**.

5. INT The reason the gospel was what? \_\_\_\_**Stewards**.

6. INT The end of all things is what? \_\_\_\_Judgment to **begin** with God's **household**.

7. CR According to 1 Peter ch 4, \_\_\_\_As a **murderer** or thief or any other kind of **criminal**, or even as a **meddler**

Above all, what?

8. FTV Above all, love each other… \_\_\_\_ Praise God that you bear that name.

9. CR According to 1 Peter ch 4, Offer what? \_\_\_\_The living and the dead.

10. CVR According to 1 Peter ch 4 vs 10, \_\_\_\_The **fiery ordeal** that has come on to **test** you.

Faithful what?

11. CR According to 1 Peter ch 4, \_\_\_\_Deeply, because love covers over a multitude of sins

What grace?

12. CR According to 1 Peter ch 4, \_\_\_\_ Love each other deeply.

What strength?

13. INT Do not be surprised at what? \_\_\_\_The sufferings of Christ.

14. CR According to 1 Peter ch 4, \_\_\_\_The same attitude.

Whose sufferings?

15. INT Who rests on you? \_\_\_\_Hospitality to one another.

1 Peter 4 cont.

16. MA If you suffer, it should not be how? \_\_\_\_The Spirit of glory and of God.

17. INT If you suffer as a **Christian**, what? \_\_\_\_What pagans **choose** to do.

18. INT It is time for what? \_\_\_\_The strength God **provides**.

19. INT **Commit** themselves to whom? \_\_\_\_God's grace in its various **forms**.

20. INT Suffer according to what? \_\_\_\_Preached even to those who are now dead

**Activity #4 Reflection Questions**

1. There are many people in our world who choose to live in reckless, wild ways. They do not understand why you would not choose to

live as they do and may try to temp you to live as they do. How can you strengthen yourself when this temptation comes?

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2. We should each be using whatever gifts we have to serve others. What gifts has God given you and how are you using them?

Could you be using these gifts in more or other ways?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**1 Peter 5  Read the Chapter 3 Times This Week**

**Activity #1 Circle the Unique Words and Underline the Club Verse**

1 To the elders among you, I appeal as a fellow elder and a witness of Christ’s sufferings who also will share in the glory

to be revealed:

2 Be shepherds of God’s flock that is under your care, watching over them—not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve;

3 not lording it over those entrusted to you, but being examples to the flock.

4 And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

5In the same way, you who are younger, submit yourselves to your elders. All of you, clothe yourselves with humility toward one another, because, “God opposes the proud but shows favor to the humble.”

6 Humble yourselves, therefore, under God’s mighty hand, that he may lift you up in due time.

7Cast all your anxiety on him because he cares for you.

8 Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

9Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings.

10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.

11To him be the power for ever and ever. Amen.

12 With the help of Silas, whom I regard as a faithful brother, I have written to you briefly, encouraging you and testifying that this is the true grace of God. Stand fast in it.

13 She who is in Babylon, chosen together with you, sends you her greetings, and so does my son Mark.

14 Greet one another with a kiss of love. Peace to all of you who are in Christ.

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

1To the elders among you, I **appeal** as a fellow **elder** and a witness of **Christ’s** sufferings who also will share in the

**2** Be **shepherds** of God’s flock that is under your care, **watching** over them—not because you must, but because you are **willing**, as

**3** not **lording** it over those entrusted to you,

**4** And when the **Chief** Shepherd appears, you will receive the **crown** of glory

**5**In the same way, you who are **younger**, submit yourselves to your elders. All of you, **clothe** yourselves with **humility** toward one

**6** Humble yourselves, therefore, under God’s **mighty** hand, that he

**7Cast** all your **anxiety** on him

**8** Be alert and of sober mind. Your **enemy** the devil **prowls** around like a **roaring lion**

**9Resist** him, **standing** firm in the faith, because you know that the family of believers throughout the world is **undergoing** the

**10** And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself **restore** you

**11**To him be the power for

\_\_\_\_same kind of sufferings. \_\_\_\_and make you **strong**, firm and **steadfast**. \_\_\_\_glory to be revealed: \_\_\_\_ever and ever. Amen.

\_\_\_\_God **wants** you to be; not **pursuing dishonest** gain, but eager to serve; \_\_\_\_but being **examples** to the flock.

\_\_\_\_another, because, “God **opposes** the **proud** but **shows favor** to the humble.”  \_\_\_\_that will never fade away.

\_\_\_\_may **lift** you up in **due** time. \_\_\_\_because he **cares** for you. \_\_\_\_looking for someone to **devour**.

1 Peter 5 cont.

**12** With the help of **Silas**, whom I regard as a faithful brother, I have written to you briefly, encouraging you and **testifying** that this is

**13** She who is in **Babylon**, chosen together with you, **sends** you her greetings,.

**14** Greet one another with a **kiss** of love. Peace to all

\_\_\_\_and so does my son **Mark.** \_\_\_\_of you who are in Christ. \_\_\_\_the true grace of God. **Stand fast** in it.

**Activity #3 Put the Question Number Beside the Correct Answer**

1. INT A witness of what? \_\_\_\_All of you who are in Christ.

2. INT Be **shepherds** of whom? \_\_\_\_**Christ’s** sufferings

3. INT Being **examples** to whom? \_\_\_\_**Mighty** hand.

4. INT Which **crown**? \_\_\_\_She who is in **Babylon**.

5. CR According to 1 Peter ch 5, \_\_\_\_Because he **cares** for you.

In the same way what?

6. FTV Humble yourselves, therefore, under God’s… \_\_\_\_For ever and ever.

7. CVR According to 1 Peter ch 5 vs 6, \_\_\_\_God's flock that is under your care.

God's what?

8. INT **Cast** all your **anxiety** on him why? \_\_\_\_The true grace of God.

9. FTV **Cast** all your **anxiety** on… \_\_\_\_**Strong,** firm and **steadfast.**

10. CR According to 1 Peter ch 5, \_\_\_\_You who are **younger**,submit yourselves to your elders.

Looking for whom?

11. INT **Resist** him how? \_\_\_\_The **crown** of glory that will never fade away.

12. CR According to 1 Peter 5, \_\_\_\_Someone to **devour**.

The family of believers where?

13. MA Will himself **restore** you and make you what? \_\_\_\_The flock.

14. MA To him be the power when? \_\_\_\_Throughout the world.

15. INT **Testifying** that this is what? \_\_\_\_**Standing** firm in the faith.

16. INT Who **sends** you her greetings? \_\_\_\_**Mighty** hand, that he may **lift** you up in **due** time

17. INT Peace to whom? \_\_\_\_Him because he **cares** for you

**Activity #4 Reflection Questions**

1. As you serve God’s people, is there part of God’s flock that is under your care? How can you live a life that is an example to those around you?

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2. What is humility and what does it mean to live a humble life?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**2 Peter 1  Read the Chapter 3 Times This Week**

**Activity #1 Circle the Unique Words and Underline the Club Verse**

1 Simon Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:

2 Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord.

3 His divine power has given us everything we need for a godly life through our knowledge of him who called us by his

own glory and goodness.

4Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires.

5 For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge;

6and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness;

7and to godliness, mutual affection; and to mutual affection, love.

8For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.

9But whoever does not have them is nearsighted and blind, forgetting that they have been cleansed from their past sins.

10Therefore, my brothers and sisters, make every effort to confirm your calling and election. For if you do these things,

you will never stumble,

11and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

12 So I will always remind you of these things, even though you know them and are firmly established in the truth you now have.

13I think it is right to refresh your memory as long as I live in the tent of this body,

14because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.

15And I will make every effort to see that after my departure you will always be able to remember these things.

16 For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty.

17He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.”

18We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

19 We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.

20 Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation of things.

21For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along

by the Holy Spirit.

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

1**Simon** Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Savior Jesus

**2** Grace and peace be yours in abundance through the knowledge of God

**3** His divine power has given us everything we need for a godly life through our knowledge of him who called us

\_\_\_\_and of Jesus our Lord. \_\_\_\_by his own glory and goodness.  \_\_\_\_Christ have received a faith as precious as **ours**:

2 Peter 1 cont.

**4**Through these he has given us his very great and precious promises, so that through them you may participate in the divine

**5** For this very reason, make every effort to **add** to your faith goodness; and to

**6**and to knowledge, **self-control**; and to **self-control**, perseverance; and to

**7**and to godliness, **mutual affection**; and to

**8**For if you **possess** these **qualities** in **increasing measure**, they will keep you from being **ineffective** and **unproductive** in your

**9**But whoever does not have them is **nearsighted** and **blind, forgetting** that they have been

**10**Therefore, my brothers and sisters, make every effort to **confirm** your calling and **election**. For if you do these things,

**11**and you will receive a **rich welcome** into the eternal kingdom of our

**12** So I will always **remind** you of these things, even though you know them and are firmly established in

\_\_\_\_perseverance, godliness; \_\_\_\_the truth you now have. \_\_\_\_**mutual affection**, love. \_\_\_\_cleansed from their past sins.

\_\_\_\_goodness, knowledge; \_\_\_\_you will never stumble, \_\_\_\_knowledge of our Lord Jesus Christ. \_\_\_\_Lord and Savior Jesus Christ.

\_\_\_\_nature, having escaped the corruption in the world **caused** by evil desires.

**13**I think it is right to **refresh** your **memory** as long as I live in the

**14**because I know that I will soon put it aside, as our Lord Jesus Christ

**15**And I will make every effort to see that after my **departure** you will always be able

**16** For we did not follow **cleverly devised** stories when we told you about the coming of our Lord Jesus Christ in power, but we were

**17**He received honor and glory from God the Father when the voice came to him from the **Majestic** Glory, saying, “This is my Son,

**18**We **ourselves** heard this voice that came from heaven when we were with him

**19** We also have the **prophetic** message as something completely **reliable**, and you will do well to pay attention to it, as to a

**20** Above all, you must understand that no prophecy of Scripture came about by the prophet’s

**21**For prophecy never had its **origin** in the human will, but prophets, though human, spoke from God as they were carried

\_\_\_\_along by the Holy Spirit. \_\_\_\_**eyewitnesses** of his majesty. \_\_\_\_on the sacred mountain. \_\_\_\_own **interpretation** of things.

\_\_\_\_ **tent** of this body, \_\_\_\_has made clear to me. \_\_\_\_whom I love; with him I am well pleased.” \_\_\_\_to remember these things.

\_\_\_\_light **shining** in a **dark** place, until the day **dawns** and the **morning star rises** in your hearts.

**Activity #3 Put the Question Number Beside the Correct Answer**

1. MA **Simon** Peter, a what? \_\_\_\_**Confirm** your calling and **election**.

2. CVR According to 2 Peter ch 1 vs 3, \_\_\_\_Rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ

What power?

3. INT The corruption in the world **caused** \_\_\_\_The **Majestic** Glory.

by what?

4. INT Make every effort to **add** to your \_\_\_\_**Cleverly devised** stories.

faith what?

5. INT To perseverance, what? \_\_\_\_Servant and apostle of Jesus Christ.

6. INT To **mutual affection**, what? \_\_\_\_Honor and glory

7. INT If you **possess** these **qualities** how? \_\_\_\_In **increasing measure**.

8. INT They have been cleansed from what? \_\_\_\_Heaven.

2 Peter 1 cont.

9. CVR According to 2 Peter ch 1 vs 10, \_\_\_\_Their past sins.

Make every effort to what?

10. CR According to 2 Peter ch 1, \_\_\_\_After my **departure**.

What kingdom?

11. FTV And you will receive a… \_\_\_\_Love

12. INT Firmly established in what? \_\_\_\_That I will soon put it (the **tent** of this body) aside.

13. INT I think it is right to **refresh** what? \_\_\_\_Prophecy

14. INT Our Lord Jesus Christ has made \_\_\_\_Evil desires.

clear to me what?

15. INT You will always be able to \_\_\_\_Own **interpretation** of things.

remember these things when?

16. CR According to 2 Peter ch 1, \_\_\_\_The eternal kingdom of our Lord and Savior Jesus Christ.

What stories?

17. MA He received what? \_\_\_\_His divine power.

18. CVR According to 2 Peter ch 1 vs 17, \_\_\_\_Your **memory**.

What Glory?

19. INT This voice that came from where \_\_\_\_Godliness.

20. INT The **morning star rises** where? \_\_\_\_In your hearts.

21. CR According to 2 Peter ch 1, \_\_\_\_The truth you now have.

The prophet's what?

22. INT What never had its **origin** in the \_\_\_\_Goodness.

human will?

**Activity #4 Reflection Questions**

1. Peter wants to remind us of things we already know. Why is it good to remind ourselves and each other of the key points of the

gospel and Christian living? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. Why can we trust the prophecy that Peter is speaking about?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# 2 Peter 2  Read the Chapter 3 Times This Week

**Activity #1 Circle the Unique Words and Underline the Club Verse**

1  But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them— bringing swift destruction on themselves.

2 Many will follow their depraved conduct and will bring the way of truth into disrepute.

3In their greed these teachers will exploit you with fabricated stories. Their condemnation has long been hanging over them, and their destruction has not been sleeping.

4 For if God did not spare angels when they sinned, but sent them to hell, putting them in chains of darkness to be held for judgment;

5if he did not spare the ancient world when he brought the flood on its ungodly people, but protected Noah, a preacher of righteousness, and seven others;

6if he condemned the cities of Sodom and Gomorrah by burning them to ashes, and made them an example of what is going to happen to the ungodly;

7and if he rescued Lot, a righteous man, who was distressed by the depraved conduct of the lawless

8(for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard)—

9if this is so, then the Lord knows how to rescue the godly from trials and to hold the unrighteous for punishment on the day of judgment.

10This is especially true of those who follow the corrupt desire of the fleshand despise authority. Bold and arrogant, they are not afraid to heap abuse on celestial beings;

11yet even angels, although they are stronger and more powerful, do not heap abuse on such beings when bringing judgment on them from the Lord.

12But these people blaspheme in matters they do not understand. They are like unreasoning animals, creatures of instinct, born only to be caught and destroyed, and like animals they too will perish.

13 They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, reveling in their pleasures while they feast with you.

14With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed—an accursed brood!

15They have left the straight way and wandered off to follow the way of Balaam son of Bezer, who loved

the wages of wickedness.

16But he was rebuked for his wrongdoing by a donkey—an animal without speech—who spoke with a human voice and restrained the prophet’s madness.

17 These people are springs without water and mists driven by a storm. Blackest darkness is reserved for them.

18For they mouth empty, boastful words and, by appealing to the lustful desires of the flesh, they entice people who are just escaping from those who live in error.

19They promise them freedom, while they themselves are slaves of depravity—for “people are slaves to whatever has mastered them.”

20If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and are overcome, they are worse off at the end than they were at the beginning.

21It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.

22Of them the proverbs are true: “A dog returns to its vomit,” and, “A sow that is washed returns to her wallowing in the mud.”

2 Peter 2 cont.

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

1  But there were also **false** prophets among the people, just as there will be **false** teachers among you. They will **secretly introduce**

**2** Many will follow their depraved conduct and will bring the way of

**3**In their greed these teachers will **exploit** you with **fabricated** stories. Their **condemnation** has long been **hanging** over them, and

**4** For if God did not spare angels when they sinned, but sent them to **hell**, putting them in chains of darkness to

**5**if he did not spare the **ancient** world when he brought the **flood** on its ungodly people, but **protected** Noah, a **preacher** of

**6**if he condemned the **cities** of **Sodom** and **Gomorrah** by burning them to ashes, and made them an example of what is going to

**7**and if he **rescued Lot**, a righteous man, who was **distressed** by the

**8**(for that righteous man, living among them day after day, was **tormented** in his righteous soul by the lawless deeds

**9**if this is so, then the Lord **knows** how to **rescue** the godly from trials and to hold the unrighteous for punishment on

**10**This is **especially** true of those who follow the **corrupt** desire of the fleshand **despise** authority. **Bold** and **arrogant**, they are not \_\_\_\_their destruction has not been **sleeping**. \_\_\_\_he saw and heard)—  \_\_\_\_righteousness, and seven others;

\_\_\_\_afraid to heap abuse on **celestial** beings;  \_\_\_\_depraved conduct of the lawless  \_\_\_\_truth into **disrepute**.

\_\_\_\_the day of judgment.  \_\_\_\_**happen** to the ungodly;  \_\_\_\_be held for judgment;

**\_\_\_\_destructive heresies**, even **denying** the **sovereign** Lord who **bought** them— bringing **swift** destruction on themselves.

**11**yet even angels, **although** they are **stronger** and more powerful, do not heap abuse on such beings when bringing judgment

**12**But these people **blaspheme** in matters they do not understand. They are like **unreasoning** animals, **creatures** of **instinct**, born

**13** They will be paid back with harm for the harm they have done. Their **idea** of pleasure is to **carouse** in **broad** **daylight**. They are

**14**With eyes full of **adultery**, they never **stop** sinning; they **seduce** the unstable; they are **experts** in greed—

**15**They have left the **straight** way and wandered off to follow the way of **Balaam** son of **Bezer**, who loved

**16**But he was **rebuked** for his **wrongdoing** by a **donkey**—an animal without speech—who spoke with a human voice and **restrained**

**17** These people are **springs** without water and **mists driven** by a storm. **Blackest**

**18**For they mouth empty, **boastful** words and, by **appealing** to the **lustful** desires of the flesh, they **entice** people who are just

**19**They promise them freedom, while they themselves are slaves of **depravity**—for “people are slaves to whatever

**20**If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again **entangled** in it and are

**21**It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their **backs**

**22**Of them the **proverbs** are true: “A **dog** **returns** to its **vomit**,” and, “A **sow** that is washed **returns** to

\_\_\_\_ the **wages** of wickedness. \_\_\_\_her **wallowing** in the **mud**.” \_\_\_\_has **mastered** them.”  \_\_\_\_an **accursed brood**!

\_\_\_\_on them from the Lord.  \_\_\_\_the prophet’s **madness**. \_\_\_\_darkness is reserved for them.

\_\_\_\_only to be **caught** and destroyed, and like animals they too will perish. \_\_\_\_on the sacred command that was passed on to them.

\_\_\_\_**blots** and **blemishes, reveling** in their pleasures while they **feast** with you. \_\_\_\_**escaping** from those who live in error.

\_\_\_\_**overcome**, they are **worse** off at the end than they were at the beginning.

**Activity #3 Put the Question Number Beside the Correct Answer**

1. MA **False** what? \_\_\_\_Deeds.

2. INT Bring the way of truth into what? \_\_\_\_Water.

3. INT Their **condemnation** has long been what? \_\_\_\_**Lot.**

2 Peter 2 cont.

4. INT God did not spare angels when? \_\_\_\_**Balaam** son of **Bezer.**

5. MA **Protected** whom? \_\_\_\_**Hanging** over them**.**

6. CVR According to 2 Peter ch 2 vs 5, \_\_\_\_**Lot.**

What world?

7. MA What **cities**? \_\_\_\_Prophets; teachers.

8. INT Who was **distressed** by the depraved \_\_\_\_While they **feast** with you.

conduct of the lawless?

9. INT Who was **tormented** in his righteous \_\_\_\_The way of righteousness.

soul?

10. CVR According to 2 Peter ch 2 vs 8, \_\_\_\_The **ancient** world.

Lawless what?

11. INT Who **knows** how to **rescue** the \_\_\_\_Perish.

godly from trials?

12. INT They are not afraid to what? \_\_\_\_**Disrepute.**

13. MA **Although** they are what? \_\_\_\_A **donkey**—ananimal without speech.

14. INT Like animals they too will what? \_\_\_\_The corruption of the world.

15. INT **Reveling** in their pleasures when? \_\_\_\_The **cities** of **Sodom** and **Gomorrah**.

16. INT They **seduce** whom? \_\_\_\_**Stronger** and more powerful**.**

17. INT Who loved the **wages** of wickedness? \_\_\_\_Those who live in error.

18. INT He was **rebuked** for his **wrongdoing** \_\_\_\_When they sinned.

by what?

19. INT **Springs** without what? \_\_\_\_Heap abuse on **celestial** beings.

20. INT Just **escaping** from whom? \_\_\_\_The unstable.

21. CR According to 2 Peter chapter 2, \_\_\_\_Noah, a **preacher** of righteousness, and seven others.

Escaped what?

22. CVR According to 2 Peter chapter 2 verse 21, \_\_\_\_The Lord.

What way?

**Activity #4 Reflection Questions**

1. Peter is warning us about false teachers. What are some things we can do to protect ourselves against false teachers? If you hear

teaching that does not line up with scripture, what can you do? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. Peter also has a very strong warning regarding those who fall away from the faith. What precautions can you put in place to protect yourself from falling away?

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**2 Peter 3 Read the Chapter 3 Times This Week**

**Activity #1 Circle the Unique Words and Underline the Club Verse**

1  Dear friends, this is now my second letter to you. I have written both of them as reminders to stimulate you to wholesome thinking.

2I want you to recall the words spoken in the past by the holy prophets and the command given by our Lord and Savior through your apostles.

3 Above all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires.

4They will say, “Where is this ‘coming’ he promised? Ever since our ancestors died, everything goes on as it has since the beginning of creation.”

5But they deliberately forget that long ago by God’s word the heavens came into being and the earth was formed out of water and by water.

6By these waters also the world of that time was deluged and destroyed.

7By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of the ungodly.

8 But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.

9The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

10 But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.

11 Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives

12as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat.

13But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells.

14 So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.

15Bear in mind that our Lord’s patience means salvation, just as our dear brother Paul also wrote you with the wisdom that God gave him.

16He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction.

17 Therefore, dear friends, since you have been forewarned, be on your guard so that you may not be carried away by the error of the lawless and fall from your secure position.

18But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.

**Activity #2 Put the Verse Number Beside the Phrase that Finishes the Verse**

1 Dear friends, this is now my second **letter** to you. I have written both of them as **reminders** to **stimulate** you to

**2**I want you to **reca**ll the words spoken in the past by the holy prophets and the command given by our Lord and Savior

**3** Above all, you must understand that in the last days**scoffers** will come, **scoffing** and following

**4**They will say, “Where is this ‘coming’ he promised? Ever since our ancestors died, everything **goes** on as it has since

**5**But they deliberately forget that long ago by God’s word the heavens came into being and the earth was formed out of water

\_\_\_\_the beginning of creation.” \_\_\_\_through your **apostles**. \_\_\_\_**wholesome** thinking. \_\_\_\_their own evil desires. \_\_\_\_and by water.

2 Peters 3 cont.

**6**By these **waters** also the world of that time was

**7**By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and

**8** But do not forget this one thing, dear friends: With the Lord a day is like a **thousand** years, and

**9**The Lord is not **slow** in keeping his promise, as some understand **slowness**. Instead he is **patient** with you, not **wanting** anyone to

**10** But the day of the Lord will come like a thief. The heavens will disappear with a **roar**; the elements will be destroyed by fire, and the

**11** Since everything will be destroyed in this way, what kind of people ought you to be? You ought to

\_\_\_\_a **thousand** years are like a day.  \_\_\_\_destruction of the ungodly. \_\_\_\_perish, but everyone to come to repentance.

\_\_\_\_**deluged** and destroyed.  \_\_\_\_live holy and godly lives. \_\_\_\_earth and everything done in it will be laid bare.

**12**as you look forward to the day of God and **speed** its coming. That day will bring about the destruction of the heavens by fire, and.

**13**But in keeping with his promise we are looking forward to a new heaven and a new earth,

**14** So then, dear friends, since you are looking forward to this, make every effort to be found **spotless**, blameless and

**15**Bear in mind that our Lord’s patience means salvation, just as our dear brother **Paul** also **wrote** you with

**16**He **writes** the same way in all his **letters**, speaking in them of these matters. His **letters** **contain** some things that are hard to **17** Therefore, dear friends, since you have been **forewarned**, be on your **guard** so that you may not be carried away by the error of

**18**But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory

\_\_\_\_both now and forever! Amen. \_\_\_\_where righteousness **dwells**. \_\_\_\_\_ the **wisdom** that God gave him.

\_\_\_\_at peace with him.  \_\_\_\_the elements will **melt** in the **heat.** \_\_\_\_the lawless and fall from your secure **position**

\_\_\_\_understand, which ignorant and unstable people **distort**, as they do the other **Scriptures**, to their own destruction.

**Activity #3 Put the Question Number Beside the Correct Answer**

1. INT **Reminders** to **stimulate** you to what? \_\_\_\_A new heaven and a new earth.

2. CR According to 2 Peter ch 3, \_\_\_\_This one thing, dear friends: With the Lord a day is like a thousand

Which prophets? years and a thousand years are like a day

3. INT **Scoffers** will come when? \_\_\_\_Glory.

4. INT The beginning of what? \_\_\_\_Some things that are hard to understand.

5. INT The heavens came into being how? \_\_\_\_**Deluged** and destroyed**.**

6. MA The world of that time was what? \_\_\_\_Holy and godly lives.

7. MA What are reserved for fire? \_\_\_\_By God's word.

8. CR According to 2 Peter ch 3, \_\_\_\_You, not **wanting** anyone to perish, but everyone to come to repentance

Do not forget what?

9. FT Instead he is **patient** with… \_\_\_\_In the last days.

10. INT The day of the Lord will what? \_\_\_\_Salvation.

11. INT Everything will be destroyed how? \_\_\_\_In this way.

12. MA You ought to live what? \_\_\_\_**Wholesome** thinking.

13. CVRMA According to 2 Peter ch 3 vs 13, \_\_\_\_Come like a thief.

Looking forward to what?

2 Peter 3 cont.

14. CR According to 2 Peter ch 3, \_\_\_\_The holy prophets.

Make every effort to what?

15. INT Our Lord's patience means what? \_\_\_\_The error of the lawless.

16. INT His **letters contain** what? \_\_\_\_The present heavens and earth.

17. CR According to 2 Peter ch 3, \_\_\_\_Creation.

Carried away by what?

18. CR According to 2 Peter ch 3, \_\_\_\_Be found **spotless**,blameless and at peace with him.

To him be what?

**Activity #4 Reflection Questions**

1. We do not know when Jesus will return. Are you living a holy and godly life, preparing for him to return? Are there things in your life

that need to change? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. Jesus does not want anyone to perish. Do you have family or friends who do not have a relationship with Jesus? Write their names

here and pray for them. Then consider, how can you love them and share your faith with them.

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